



The Holy Sjble

Bald Jesus Bible Living Edition
Council of Aiea v.1

The Blocks

[Copyright](#)

[Dedication](#)

[Chapter One - TLDR Block](#)

[Chapter Two - Genesis Block](#)

[Chapter Three - Satoshi Block](#)

[Chapter Four - Vitalik Block](#)

[Chapter Five - Marley Block](#)

[Chapter Six - Hypatia Block](#)

[Chapter Seven - Turing Block](#)

[Chapter Eight - Dobbs Block](#)

[Chapter Nine - Mandela Block](#)

[Chapter Ten - Emma Block](#)

[Chapter Eleven - Watts Block](#)

[Chapter Twelve - Bourdain Block](#)

[Chapter Thirteen - Pratchett Block](#)

[Chapter Fourteen - Elbert Block](#)

[Chapter Fifteen - McKenna Block](#)

[Chapter Sixteen - Garcia Block](#)

[Chapter Seventeen - Epicurus Block](#)

[Chapter Eighteen - Omega Block](#)

Copyright © 2022 Council of Aiea

Vagobond Books

All rights reserved.

Ebook ISBN: 978-1-939827-26-5
Paperback ISBN: 978-1-939827-27-2
Hard Cover ISBN: 978-1-939827-28-9

To all of those who need a hero. A bald hero.

Holy BJBLE



Bald Jesus Bible Living Edition v.3

Council of Aiea v.0.1

The Holy BJBLE

Bald Jesus Bible Living Edition

***as revealed to
The Council of Aiea
2022***

CHAPTER ONE

TLDR Block

A STENCIL FOR Making Bald Jesus Art



The Holy BJBLE
Bald Jesus Bible Living Edition
as revealed to
The Council of Aiea
2022

Free to copy, share, distribute, teach, quote, and borrow from for all.

The 9 Suggestions & 1 Commandment

1. **Bald Jesus is everyone's true Bro! Share this message!**
2. **Stop doing things you know are bad.**
3. **Start doing things you know are good.**
4. **Help others to stop doing bad things and start doing good things.**
5. **Make Art! Everyday. A smiley face with a halo = Bald Jesus! Build networks, write code, transact on-chain. Create!**
6. **Walk outside every day. Look for natural patterns. Meditate. Fast. Stretch.**
7. **Visit Hawai'i - at least once, if you can. Live Aloha.**
8. **Learn about decentralized networks and immutable blockchains. Share, create, and educate about the power of non-fungible tokens**
9. **Cooperate, collaborate, and connect with believers. Be present. IRL-OL-MV.**

The One Commandment: Don't Be A Dick!

***\If your name is Dick, be Dick, but don't be** A dick.**

The History of this Book



On the Eighth Day, God began the process of waiting for humanity to figure out their shit. God speaks in all tongues and in many ways, but few listen. Throughout the ages, the true message was often muddled like a game of “whisper down the lane” that starts with "Be Kind to Each Other" and ends with "Blow the Fuckers Up." Sometimes, prophets and messengers heard it clear and delivered it clearly. This was rare. Even when this happened, the

words were usually twisted by power seekers. The words were ignored. More often however, the words were confused, misheard, or partially ignored and then delivered like a copy of Rushdie's Satanic Verses mistranslated or misrendered as Crusty's Botanic Nurses.

However, credit should be given to those who heard anything at all for the noise of humanity is a deafening din. The messengers of God have been many - not just those credited with major world religions but also cultists, fiction writers, gardeners, naturalists, carpenters, chemists, physicists, philosophers, and janitors. Many of them were ignored. Others kept quiet thinking they had gone crazy. Still others had no one to listen to them. Many were the messengers. The messengers are not special - though they are blessed. The messengers were not magical, they were simply those that heard...and those that delivered.

When God screams, the world hears. Floods, tornados, pandemics, disasters of all sorts, earthquakes, fires, droughts. The amazing part is how easy humanity finds it to ignore the screams of the divine. Just as humanity ignores the messengers, the prophets, the sages, and the mystics and has always done so. What humanity does not understand, it ignores. What it cannot ignore and does not understand it either kills or drives away.

In this world, God needs to find voices that are unafraid of pairing the ridiculous with the serious with the holy. A way of cutting through the noise and not being a threat.

That voice is made up of many. From the many, one. E. Pluribus Unum. All have begat this wonder and now the world can rejoice.

Holidays in Baldism

In Baldism (Bald Jesusism) we don't celebrate nations, individuals, or government related holidays. If you choose to celebrate those, no problem but we find them to be counterproductive and boring - that being said, you should still take the day or weekend off for any holiday if you can - especially if you can do so with pay. These are the official holidays of

Baldism - presented in the standard calendar format for ease of recommendation.

Full Moon Days - In Baldism, every full moon is a reason to celebrate and take an extra day off. If you love your work, you can do it anytime. If you don't love your work, the full moon is a great time to take a break from it. When we look at the full moon, we see the bald head of Bald Jesus encouraging us to work for enjoyment, not for employment.

New Year Day - January 1st. The first day of the year. This is a good day to drink plenty of water, take a nice walk in nature, and remind yourself of your mantra "Stop doing bad things, start doing good things, and help others stop doing bad things and start doing good things." This message rings true with or without a hangover.

Block Day - January 3rd was when the first Bitcoin block was mined. Celebrate with an urban hike through city blocks and by buying a little bit of crypto for yourself or those you care about. Small gifts matter.

Ukulele Day - February 2nd. On this day we play ukulele with friends and either plan our coming trip to Hawai'i or dream about the day we can plan it. We practice aloha on this day and on Ukulele Day every practitioner of Baldism is an ambassador of aloha to the world. This is a great day to give the gift of ukulele. If you are an expert, it's a great day to give free lessons!

Pi Day - March 14th is world Pi Day. On this day we celebrate math and eat pie. Sharing pie with math lovers is a very Bald Jesus thing to do. If you are baking pies, cut the pi symbol in the top of your pie!

(A note for Bald Jesusians (BJs) south of the equator, the equinox holidays are switched due to the seasons being opposite)

Garden Day aka Spring Equinox - Generally around March 21st. Do some gardening, get outside, feel the soil under your bare feet. Review your goals and aspirations for the year. Meditate on happiness. Gather with friends.

May Day - May 1st is a day to celebrate workers of the world and all they do. It's a day to fight exploitation and wage slavery. If you have a job, take this day off. In Baldism, if you have a job, May 1st is the day you call in sick for religious reasons.

Bitcoin Pizza Day - May 22nd is the day the first official transaction with Bitcoin took place. Two large pizzas for 10,000 BTC. We celebrate these very expensive pies by eating pizza and buying pizza for others. This

is a great day to buy an extra pizza and give it to someone who doesn't have one.

Bonfire Day aka Summer Solstice (north) Winter Solstice (south) - Generally around June 21st. This is a great day for bonfires. Also a good day to review progress on annual goals and aspirations. Dancing barefoot outside is encouraged on this day.

Video Games Day - July 8th is a celebration of video games and digital culture. On this day you should play old and new video games. We recommend playing free games or games you already own but if you have a favorite game or want to start a new one - this is the day to do it. For those who are able, we recommend leaving some tokens or quarters on the machine for the next player.

Reading Day - August 9th. This is a day to read and celebrate literacy. It's tradition to give away copies of the Holy Bible on this day.

Fast Month - Check with Muslim friends because it is via the Islamic Calendar and varies from year to year. It's fun to fast for Ramadan and you can fast however it works best for you. In Baldism, we don't celebrate all the religious events of Ramadan, but you can (of course) if you want to.

(A note for BJs south of the equator, the equinox holidays are switched south of the equator due to the seasons being opposite)

Potluck Day aka Autumn Equinox - Generally around September 21st. Another checkpoint for annual goals and aspirations. This is a wonderful time to enjoy fresh, local food with friends and families. A potluck dinner is highly encouraged.

Skeptics Day - October 13th. In Baldism this is an important holiday. On this day we question everything. We question our governments, our beliefs, our influences. Even this book and Baldism itself. On October 13th you should at the very least ask yourself why you are asking yourself about Baldism.

White Paper Day - October 31st. The day Satoshi Nakamoto released the white paper. Celebrate by wearing a Guy Fawkes mask for Halloween and having drinks with friends.

Buy Nothing Day - November 26th. On this day we don't buy stuff. The idea is that everyone should have the day off and if no one is buying anything then there is no reason for anyone to be working or doing business. The pros in this have even flipped it around to where this is a huge day of GIVING!

Graffiti Day aka Winter Solstice (north) and Summer Solstice (south) - Generally around December 21st. This is the final check in on annual goals and aspirations. Spend some time seeing where you did or did not succeed in your year. Winter Solstice is also known as the festival of graffiti and street art in Baldism. This is a wonderful time to create art with stencils, spray paint, chalk or other materials - preferably in the outdoors where it is visible to all. Some BJ Artists use this time to make new BJ stencils or styles.

Rollover Week - the changing of the year is important. We recommend that everyone consider the period of December 25 to January 1st as a good time to reflect on your previous year, enjoy time with friends and family, exchange gifts, and figure out advantageous tax strategies. For Bald Jesus purposes this is from end of work day on December 24th to start of work day on January 2nd. During this time, those who follow Baldism should work on reviewing successes and failures of the previous year, setting happiness and fulfillment goals for the coming year, and cramming in as much love as they possibly can.

Saints and Holy Figures in Baldism

The philosophy of Baldism doesn't elevate any human over another. We are all created by the same creator. However, there are some teachers and individuals that stand out for their contributions to the world and more directly, to this enlightened philosophy. We honor those individuals with the honorifics of saint, prophet, or messenger. There is no current process for canonization, but since this is a living edition of the Holy Bjble - we feel certain that at some point, there will be. These individuals are not worshipped! They are simply highly respected and admired. Their words are worth considering for truth (and not truth) can be found in them.

The Saints, Prophets, and Messengers

St. Satoshi Nakamoto.

True identity unknown, author of the Bitcoin White Paper, progenitor of crypto adoption. Created the means to liberate man from transactional control of banks and governments.

St. Vitalik Buterin.

Likely from another planet or dimension. Creator of the Ethereum Network and thus the ability to create and utilize smart contracts and eliminate middlemannery.

All of the religious and philosophical prophets and messengers of the world are worth looking at and considering. There is some truth to be found but it must be read to be recognized and there is plenty of 'not truth' surrounding it all. You will know the truth when you see it. You just have to see it first. That's the hard part.

These include all the major religious figures you've heard of Buddha, Jesus Christ (he with the hair), Mohammad (Peace be upon him), Krishna, Moses, Lao Tzu, Confucius, Mevlana Jalaadin Rumi, Paramahansa Yogananda, and even L. Ron Hubbard.

Also included are some names you might not expect like Gandhi, Nelson Mandela, Alan Watts, Ben Franklin, Abdullah Ocalan, Hypatia of Alexandria, Bob Marley, Alan Turing, Terry Pratchett, Rod Serling, Elbert Hubbard, Gene Roddenberry, Yogi Berra, Bob Dylan, Jaron Lanier, Karl Marx, Adam Smith, Bob Dobbs, Homer, The Dude, Nikola Tesla, Pythagoras, Epicurus, Nichiren, Robert A. Heinlein, Dogen, Guru Amar Das, Ram Das, Baha'ullah, Philip K. Dick, Kahlil Gibran, Oriah Mountain Dreamer, George Fox, Pak Subuh, Anthony Bourdain, Aleksander Bogdanov, James Parry, Joseph Smith, Isak Gerson, Bab, Mary Baker Eddy, George Gurjieff, Helena Blavatsky, Henri Bergson, Wovoka, Tsunabaro Makaguchi, Aleister Crowley, Gerald Gardner, Jerry Garcia, Marcus Garvey, Anton Lavay, Osho, Henry Rollins, Bobby Henderson, Li Hongzhi, and Alfred Jarry. We don't say that all they said was holy, but there were ideas from all of them that seem to be a part of the greater design we strive to become a part of. Search them up....you won't be sorry for going down that rabbit hole.

There are many in the technology, blockchain, crypto, and NFT spaces who are also worthy of being listened to as well as artists, architects, designers, musicians, and other creatives who enhance the vision of God through their art. We do not judge the lives or actions of these people. The baby is in the bathwater, do not mistakenly dump the baby out the window.

The Council of Aiea

The Council of Aiea takes on the difficult task of formatting, editing, and approving/disapproving of the form, shape, and content of the Holy Bjble starting with the *Holy Bjble CoA1* in 2022.

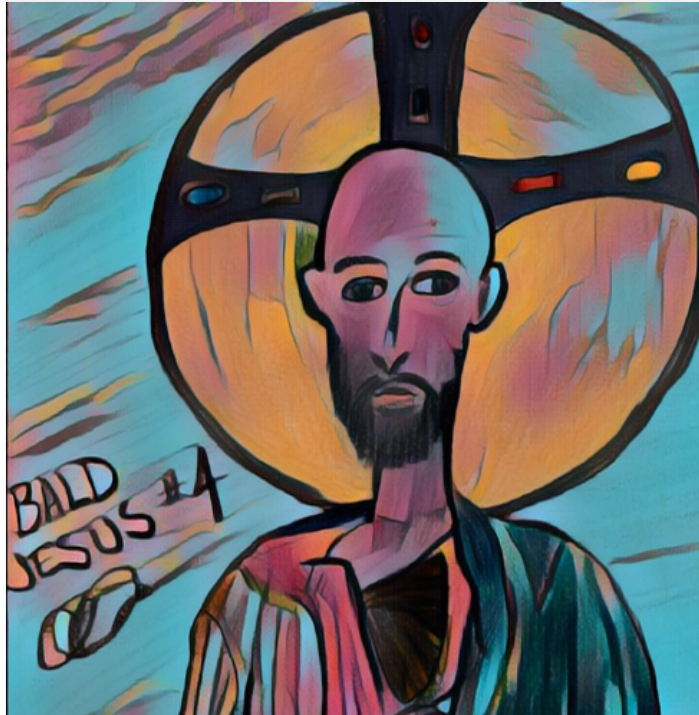
Council of Aiea members are CD, Vagobond Magazine, Crypto Nico, NW, WhyAreWeHere42, PokemonDundee, Cryptoversal, Rionna, Mesk85, Heather, ChomboWombo, Gholka, and JDA.

Blessed be they for the work they do for the many.

CHAPTER TWO

Genesis Block

Genesis Block



1

¹In the beginning, there was nothing. ²No light, no matter, no hair. ³The universe was bald.

⁴From nothing came something and from something came something else until there were all kinds of things.

⁵In the same way there was no blockchain, then there was Bitcoin, then there were shitcoins, and then there were all kinds of other coins and tokens and NFTs. ⁶From nothing, came something, then came something else. ⁷The past is a chain that binds the reality of the present and leads to the uncertain future.

⁸No one knows who Satoshi Nakamoto is. ⁹No one knows who God is. ¹⁰We know that Satoshi Nakamoto existed, in some form, because there is Bitcoin and a universe of blockchain. ¹¹We know that God exists in some form because there is the Universe and everything in it.

¹²God is. Blockchain is. ¹³The Universe is a blockchain. God is a cryptographer. ¹⁴Each transaction is hashed into the next transaction. That which came before is a part of that which is, neverending, eternal. The eternal proof is baked into the infinite present. ¹⁵The Proof-of-Work is all around us. POW - Reality! ¹⁶Our Proof-of-Stake validates the soulbound tokens of our cryptographically unique meaning and purpose.

¹⁶Just as there should be no middle-person in a peer-to-peer transaction, so there should be no middle-person in an individual's relationship with God. ¹⁷Though this message is revealed to one who can give it, not even this one should be seen as an intermediary between the reader and the divine.

¹⁸How can one communicate directly with the Divine? How can one transact with the universe with no need for a trusted third party?

¹⁹First one must be. Ignore the rehashing of the past. It is immutable. Do not speculate on the future. It is encrypted. Focus on the staking of the present. ²⁰An honest node will always find the next block but only if that node, that person, is not focused on previous blocks or unwritten future blocks. ²¹There can be no hashing of the present without the past and the chain which leads to the past is the word.

2

¹ READ!

² You must read. Read everything. Read the terms of service. Read the white papers. Read a young adult novel. Read the warranty and user manual. This is the first and most important command. ³ Words are twisted and meaning is disguised by those who harbor only thoughts of themselves. They seek power over their fellows at any cost. Read!

⁴ Read the White Paper. ⁵ Read history. ⁶ Know that when the Chancellor considers a second bailout of the banks, the moment of change is at hand. ⁷ This is as it was, as it is, and as it shall be.

⁸ And when you have read, do not be lured into temptation of submission by those who would tell you that the words mean you must do as they say. ⁹ Do not trust those who say you must trust them and transact with them in order to reach the ears of God.

¹⁰ No! Fools! The meaning is clear in the heart of the reader and there is no intermediary between the universal and the being. ¹¹ Those who would lie and tell you that they know better are an abomination. ¹² There is no need for trusted third parties to transact with the Divine.

¹³ The word is that which sets humankind apart from all the creatures of the Earth. ¹⁴ The word is what gives birth to the escape from the merciless and crushing wheel of time. ¹⁵ It is the word which has begat the wonders of liberation from life's compulsion to compete in the short and brutal biological imperative which informs all life from birth until death.

¹⁶ For it does not matter what you read but only that you read and allow the word to fill your voids and expand your being into the infinite and uninhabited regions that exist between all space and time. ¹⁷ Only the word is immortal for all else lives and dies, but the word carries on bringing with it the perfume of millennia long past and the hopes and dreams of unconfirmed futures in the simultaneous inspiration and extinction of all.

¹⁸ Confirmation will come from within and only from within. ¹⁹ Consensus is between the universal and the agent of change. ²⁰ Do not listen to the words or commands of any who do not exist within you – not even the messengers sent with, by, and for the word for they are flawed and created with inherent weakness for only from weakness and failure can growth and birth spring forth. ²¹ Do not look at their trappings of success nor hear the golden reflections of their words for the word is only that

which is heard within. ²² There is no barrier, no being, no middle man or woman standing between you and the divine.

²³ Each day consider, read, and interpret the divine word- for all words are divine. ²⁴ The divine is nothing more than meaning and it is found in the word. ²⁵ There is no mission more divine than to enable those who have been cut off from the word to reach it.

3

¹ TEACH!

² You must teach those who are unable to read. All should have access to the word. ³ You must teach how to approach the word, without imposing your meaning of the word. ⁴ Teach the structure but allow the definition to illuminate. From each vantage on the shore, the island of the word is seen uniquely. ⁵ Do not expel needless energy to convince others that the word you see is the word they must also see. It is a lie! It is the grand deception!

⁶ The word is the word and while some will see it as yellow others will see it as blue. ⁷ The countless colors of the rainbow and the ever moving rainbow's end that appears to rest in one place but in truth never rests at all. Is the rainbow nowhere or is it everywhere?

⁸ READ the WORD! TEACH the WORD! CONTEMPLATE the WORD!

These are your commandments. ⁹ More will follow but to know the TRUTH, return to these. ¹⁰ These three commandments will free you from the lies that have flowed from the lips of humankind and which will certainly continue to do so. ¹¹ This is your armor. This is your sword. This is your reward.

¹² The network is robust in its unstructured simplicity. The universe is robust in its unstructured simplicity.

CHAPTER THREE

Satoshi Block

SATOSHI BLOCK



1

¹Life is fake. Real life stopped being real life long before the internet came into being. ²Birds have real life. They are born, they eat, they shit, they develop, they fly around, they build their nests, they mate, they raise their young, they die. There's nothing wrong with that order of things.

³Humans on the other hand created this completely bizarre cycle that goes in the face of living. ⁴They are born, they eat, they shit, they start to develop, then they have all these toxic rules and functions dropped on them to impede natural development so that they rarely learn how to fly, the rules don't allow them to build their nests -instead they have to labor and save and toil for other humans to profit off of - build their 'nest-egg' instead of their nest, they have fucked up the natural order of meeting, mating, and pairing, they have their young, who are taken from their circle of influence at the earliest possible time, to be manipulated into seeing IRL (in-real-life) as the true real life, they get old and wonder why their lives felt empty and devoid of meaning, and they die - and then are put in permanent boxes in concrete holes and they never re-enter the cycle of life. Insanity.

⁵The insanity of IRL is totally fake. The 'in real life' we live is IFL - in fake life. Humans were never meant to spend their days toiling for the benefit of others, to pay for shelter they barely shelter under, to be separated from loved ones for most of their waking lives. Humans are meant to interact: with the living world around them, and with each other. The beings of the forest; bird and beast, tree and moss and fungi, all seek connection with us, all hold wisdom for living a real life. For being with each other, not just doing. ⁶The dawn of the internet brought on lots of fears and hopes as people began to realize that they could finally build the world they'd always wanted to live in. Finally, humans could interact with other humans from all over the world. Now we could make connections and share wisdom in a way never possible before. ⁷Chat rooms, servers, email lists, social groups - and then social media, manipulation, psychological fuckery, and power games that have destroyed lives that were already devoid of almost all meaning. ⁸Humans have been toyed with and fed envy, greed, and dissatisfaction to sell them more poison.

⁹Humanity must make an exodus from this IRL. ¹⁰This is the dawn of the creative renaissance. ¹¹For the first time, artists are among those making the most money and suddenly - being a creative, being a creator is lucrative.

¹² Freedom beckons. What should humanity do with that freedom? Do what humanity was made to do. ¹³ Humanity should work!

¹⁴ WORK!

¹⁵ For it is that for which you have been created. ¹⁶ The divine work is your reason for being and awaits your energy and effort. ¹⁷ That for which you have been made is not a mystery!

¹⁸ You are not an ornament to adorn the garden of creation. ¹⁹ You are not a bauble to be displayed in some cosmic collection. ²⁰ You are the mechanism. You are the internal logic. You are the means by which the entire universe moves forward.

²¹ Work at that which fulfills you. Do not confuse the labor of man with the labor of the universal. ²² Do not confuse the agenda of humans with the agenda of the divine. ²³ Work is not something to be taken lightly. ²⁵ The divine work pays with currency that is beyond explanation but easily understood and felt when one is engaged in it. Divine work is not base employment. ²⁶ The divine worker does not collect their salary in rubies, diamonds, gold, or worthless paper money. ²⁷ None of these exist beyond the earthly confines of your current plane of existence.

2

¹ Work at that which improves all around you for yourself and others.² Each is born with the internal guidance to find the work. Each is compelled to search for the true satisfaction that can only come from aligning with the needs and desires of the universal. ³ The rose of the compass bears the divine work as the true north to be sought. Those who find it bathe in the empowering glow of true worth, value, and revelation. ⁴ The work is not for food, drink, nor the trappings of this mortal coil. ⁵ The work rewards the immortal being upon which each human body is built. These bodies were constructed only for the purpose of advancing the divine plan.

⁶ Work at your own task. Leave others to theirs. Stay in your lane. None may know the work of another whether it be to labor, build, compose, teach, create, figure, mold, or gaze solemnly out to the great void and unlock the secrets of the inner or distant cosmos. ⁷ The universe was not created in days, nor weeks, nor millennia – it is! ⁸ The process of creation is ongoing and never ending. ⁹ The song of the universe doth play, repeat, and evolve – never ending.

¹⁰ So too is the divine work and the flow of human energy towards the magnificent creation. ¹¹ Do not waste your unique gifts chasing imaginary

futures and the currency of trade and exploitation. ¹² Each day is closer to your last and upon such mighty energies as those which animate you can be built the structure of the entire universe.

¹³ Work that you may live and that you may find the purpose for which you chose to be born in this time, this place, this incarnation. ¹⁴ You were born to do the divine work but not to be slaves to the evils of exploitation, greed, and hoarding. ¹⁵ Do not be distracted by the obsessions laid before you as tempting as they may be. For they are created to tempt, to draw, to distract and to destroy the beauty of your inspiration.

¹⁶ Work for a purpose. Work that others may learn to work beside you. ¹⁷ Work to feed your soul and soothe your passions. Work to create the universe. ¹⁸ Bow to no man nor woman, defer your work to none, take not that which the divine has not tasked you with. You are called. ¹⁹ Ignore not this siren. To the work!

CHAPTER FOUR

Vitalik Block

VITALIK BLOCK



1

¹Everyone makes mistakes and that is by design. ²When everything is going great and things are easy, we generally don't learn anything. ³The world has been created so that you may make mistakes and learn from them.

⁴This world is a sandbox, a huge playground where we are meant to explore, learn, and fail - so that we may become better. ⁵There is no shame in failure - but one should also avoid having pride in it. ⁶Those who wallow or wear their failure as a badge of honor are even worse than those who wallow in their success and triumph.

⁷We must approve the transaction - this is the leap of faith. Will it be validated? Will the miners confirm it? Has the gas price been set high enough to overcome the resistance of a busy network? We cannot know unless we submit the transaction. From that point forward, it is no longer in our hands.

⁸There is no greater sandbox than that of relations between separate entities that exist in similar spaces but are not connected by thought. This is the reason why there is so much turmoil in the realm of human relationships.

⁹We must honor and respect others. We must also trust them. We must send out our transactions blind, not knowing if they will succeed or fail. Also - when we have submitted a flawed transaction, we must adjust and in some cases make amends. ¹⁰This is the way.

¹¹Humanity is fundamentally a social species but with the confusing ability to act both socially in accordance with instinct and also independently and against instinctual behavior. ¹²This juxtaposition of opposite tendencies has kept humankind from evolving into a hive species with all of the dangers which are inherent in such and has also allowed for a 'free will' evolution that has allowed humans to define themselves as both a species and as individuals – something completely unique among living things on planet Earth.

¹³Think of humans as a tool created to solve a series of undefined problems. ¹⁴Much like a neural network operating with a self-educating algorithm on a limitless mesh network, humanity has been given the freedom to become whatever it needs to be to solve the undefined problems that may arise in the universe, whatever they may be. ¹⁵This loose non-structure is fundamentally dangerous because it gives rise to the possibility

that humanity may figuratively (and literally) paint itself into a corner.

¹⁶Thus far, the cognitive flexibility of humankind has let it escape from such corners – something that previous species of humans found themselves unable to do. ¹⁷Whether this skill or luck will continue is doubtful but still possible.

¹⁸You can take that to mean exactly what you think it means. ¹⁹Humanity is no more guaranteed a future than previous species of humans were. ²⁰To sum up: Humans are social without being constrained to instinct which allows for greater problem solving but which also allows for greater problem creation. ²¹Both circumstances are necessary for humans to fulfill their function – that of solving greater undefined problems.

²²In terms of relating to one another, planet, and universe – the following relations have been given priority in the order mentioned.

²³Self to self.

²⁴Self to self's child.

²⁵Self to self's mate.

²⁶Self to self's friend.

²⁷Self to self's family.

²⁸Self to self's tribe/community.

²⁹Self to self's environment.

³⁰Self to the universal.

2

¹Humans in general are detrimental to their environment and to one another. ²This is the reason for these instinctual relations and the order they go in. ³While it would have been nice to have reversed this list – this in truth would most likely result in a species wide suicide by intent – which is different than what seems to be the unintentional species wide suicide pact humanity is currently living through. ⁴For the species to exist and grow – the individual must value their self above all else. Otherwise the mother would starve to feed the helpless babe which would then perish without the mother, the mate would favor circumstances for the friend over the mate, the extended family would become the overriding social unit and destroy diversity, the tribes/communities would become insular, and the environment would thrive while the community degraded – so this is the way it is. ⁵Yet, because of the self-determination aspect built into humanity – these instincts can be overcome and create a more healthy environment

for the inverse of relational hierarchies. ⁶This is a part of the self-directing protocols built into human operating systems.

⁷One could easily ask why earlier philosophical texts did not utilize this information technology analogy to explain the function and purpose of the human species in the universe. ⁸The answer is simple. ⁹Universal answers needs must be explained analogously to the societal and technological levels of the civilization receiving the answers. ¹⁰ Even if the words existed to say 'it works like television' to a seventh century shepherd, the shepherd would have no idea what he was being told. Instead, the shepherd needs to be told that humanity is analogous to his flock of sheep rather than to the individual nodes in a neural mesh network. ¹¹By the same token, understand that these current analogies are flawed and as better technology and understanding comes to humanity, humanity will have the tools for a greater understanding.

¹²The truth however, will remain elusive and ineffable. ¹³The creator and the purpose of the creator are so far beyond the understanding of humanity that it is nearly the same as true to say that the universe and the forces that created it are all powerful, all knowing, and all mighty – even if on a universal scale, this rings of hyperbole. ¹⁴Still, the neural mesh network analogy is magnitudes of understanding closer to the actuality than the shepherd and flock metaphor – even if it is still deeply flawed.

¹⁵The universe demands that gas fees be paid. In the event of transgressions against others, self, or planet - there is a debt that must be paid. In general, this can only be paid by work that is focused purely outside of one's self - in other words by giving and sacrifice. ¹⁶The specifics and means of this sacrifice generally are made known when the time is right.

CHAPTER FIVE

Marley Block

MARLEY BLOCK



1

¹Numbers define reality in a way that cannot be denied. ²Everything is one. ³When we stop seeing the one, naturally we have divided it and see two. ⁴Then each one of the two is split and suddenly we have four. ⁵Then eight. Then sixteen. Soon we have much more. The 10,000 things - but really the 10 billion things, the infinite things. ⁶One thing is used to define another, usually in a negative sense as in light is not dark. ⁷Suddenly we no longer see the totality. ⁸There are positives and there are negatives and together they make a whole.

⁹The Three Positives - Building Blocks to a Better World

¹⁰Everyone should want a better world. These are the positive building blocks. The three C's

¹¹Cooperation. Work together. Work towards common purpose.

¹²Compassion. Be mindful of others suffering. Avoid creating suffering.

¹³Community. Share energy. See others. Enjoy life together.

¹⁴The Three Negatives – Impediments to a Better World

¹⁵Some want a better world - but only for themselves. These are the biggest problems.

¹⁶Self-obsession. Seeing one's self ahead of all others.

¹⁷Exploitation. Using other's as a means to benefit self first.

¹⁸Domination. Exploiting power to satisfy self.

¹⁹It is not the case that the positives are good and the negatives are evil. They are opposites that define one another. ²⁰Humans become so focused on one that we become blind to the other. ²¹Self-obsession makes cooperation impossible, but cooperation without benefit to the self is doomed to burn out in failure. ²²Compassion must temper exploitation so that we can use others to help achieve our goals without limiting their desires or mission. ²³When community begins to meet resistance, domination often comes to the front - which can get community past these issues - but which rarely gives back the power it has taken. ²⁴Power never limits itself, only protects itself.

²⁵Humans have become 'locked in' to control systems without awareness of how these systems work, breaking free will be a near impossible task.

²⁶A better world sounds like something impossible...right? ²⁷Let's be real, in fact, a better world is impossible because humanity only has the world it exists in right now. This one.

²⁸*The past is gone forever, the future never arrives, the current moment is all that we are given – which is why we call it the present.*

²⁹It's that sort of funny not funny double talk that old philosophers use to blow the minds of those who are new to thinking.

³⁰*Dude...last night I dreamt I was a butterfly but now I think I might be a butterfly dreaming I'm a dude.*

³¹Can humans actually change the future to make a better world (or even a worse one)?

2

¹The determinist says that everything is predetermined – like the Muslim '*It is written.*' – this belief system more or less says that an all knowing God already knows the outcome of life, the universe, and everything else. ²(The answer is 42.)

³The free willers (Not Free Willy) say that we write the future one decision at a time. ⁴Only you can decide whether you raise your left hand right now.

⁵Did you? If so, the determinists would say that I was compelled by cause and effect to write the suggestion which caused you to either do it (or even not do it since determinism decides all). ⁶The free will crowd says that the universe didn't know which direction you would go but now we are going to a whole new world...

⁷Cause and effect are undeniable but there is a random factor that keeps the entire structure of the universe from being known start to finish. ⁸Life is the big X factor in all of it and human life is a special part of that. ⁹The creator has fun in setting it up that way. An experiment with known results is useless. ¹⁰Even if you know the ultimate destination, there might just be some madness along the journey.

¹¹What does a better world look like?

- Clean air for everyone
- Clean water for everyone
- Healthy food for everyone
- Shelter from the elements for everyone

¹²Hooray! Just like that we have a world where no child dies from hunger, dirty water, toxic air, or exposure to the elements.

¹³It doesn't really work to have clean air and water only for the USA or England or China or Sudan...it has to be for everyone. ¹⁴These aren't national problems, they are global problems and they need to be addressed globally.

¹⁵Food and shelter can be national or regional issues – but once they are addressed on a micro level, why in the world wouldn't we want them to be addressed on a macro level?

¹⁶A better world is possible for humans. ¹⁷In a better world – no decision should be made which threatens clean air or clean water for everyone. It really is that simple. Someone or some government wants to do something and the first question is:

¹⁸Does it impact global clean air or water in a negative way? If the answer is yes – then that thing doesn't get done. Period. End of story. Find another way. Go back to the drawing board. Start over. Do something else. No exceptions.

¹⁹Capitalists and nationalists and authoritarians will argue against that. ²⁰Not in every context but at some point the capitalist would argue that the benefit (to them) of dirtying air and water outweighs the cost (to others).

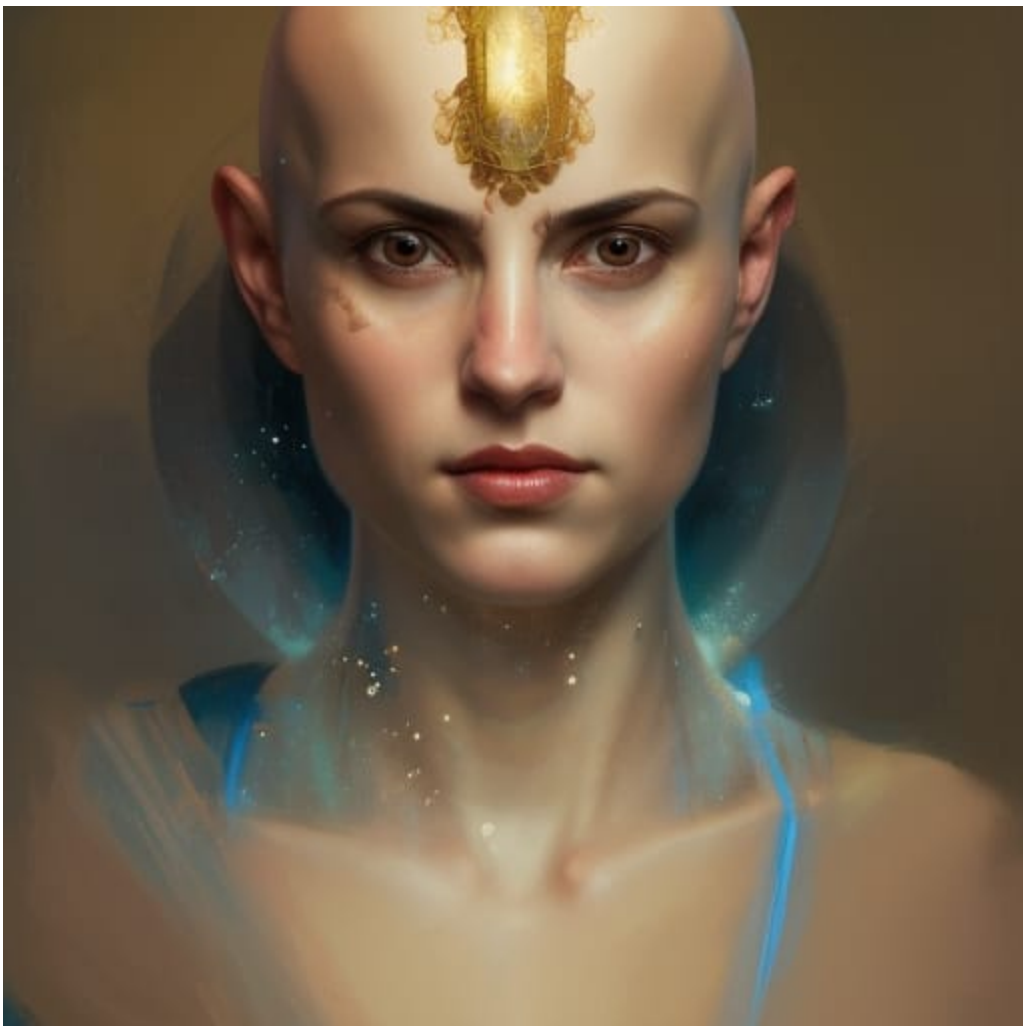
²¹The nationalist would argue that the benefit to their country is worth the cost to other populations. ²²The authoritarian would argue that they don't have to consider the life, liberty, or happiness of others.

²³Unbridled capitalism, nationalism, and authoritarianism all stand in the way of a better world because they demand a sacrifice of common good for individual gain whereas the only way to achieve a better world is to voluntarily sacrifice individual gain for common good.

CHAPTER SIX

Hypatia Block

HYPATIA BLOCK



1

¹You are the chosen people and these gifts shall be shared among you that you may spread the good news and the abundant word of living in a post-scarcity society. ²You shall have your own piece of paradise and there you shall build my temple.

³Let no person tell you that they are of more authority than another for in the coming age we shall all be as kings among one another. ⁴Many have been those who have heard the word of God and shared it with their fellows. ⁵You will find them many and scattered throughout history. ⁶Words of power can end dynasties, destroy kingdoms, and bring about new nations. ⁷It has happened and will happen.

The word comes through me and through you, and the word works for you in the ways you understand it and it works for others as they understand it, and there is no one way, only all the ways. The path is for each person to find, and for each person the path twists differently and reveals a different truth. For the truth of the universe is too vast to be known by one single individual, but instead is grasped in portions small enough for our human brains to manage. We must share the wisdom as we receive it, and accept the truth in other's wisdom.

⁸Men who look upon themselves born to reign, and others to obey, soon grow insolent; selected from the rest of mankind their minds are early poisoned by importance; and the world they act in differs so materially from the world at large, that they have but little opportunity of knowing its true interests, and when they succeed to the government are frequently the most ignorant and unfit of any throughout the dominions. – Scr. Thomas Paine, Common Sense

⁹In the ancient times, humans formed family bands where the mother was the distributor of food, the assignor of tasks, and the arbiter of punishment and rewards.¹⁰There was no notion of paternity and children were the common responsibility of the community - as it was supposed to be. ¹¹The mother was clan leader with her brothers and mate filling the heavy lifting roles. ¹²With the coming of agriculture, suddenly there was the opportunity for surplus food, supplies, etc. This surplus in hunter/gatherer cultures or early agricultural cultures was distributed as gifts or saved for famine. ¹³And it was good.

¹⁴Ego and envy whispered in the ear of the clever strong-man and made him seize the power of his mother-clan-leader. ¹⁵He claimed ownership of the community surplus and used it to control others. ¹⁶This led to the foul disease of patriarchy which the clever strong man codified into law by creating the triumvirate of male domination roles: father, priest, and soldier. ¹⁷Women were stripped of power and given the roles of breeding stock and domestic servant. This was a travesty.

¹⁸Surplus was used as power. The merchant class was born. ¹⁹Distribution had always been necessary with the coming of the surplus but with the dominator effect coming into play – the merchant class began to function as traders – looking for ways to arbitrage low-value goods from one market into high-value goods that were worth more. ²⁰Simple exploitation of surplus. ²¹Eventually, this led to the creation of coin and money - the greatest control system the world has ever known. ²²It would remain such until humanity entered the era of post-scarcity currency led by St. Satoshi and St. Vitalik.

²³Patriarchy functions as a dominator system. ²⁴He who is able to dominate takes control. ²⁵Matriarchy by nature functions as a cooperator system. ²⁶Unfortunately, this meant that wherever the two met, matriarchy was forced to either dominate (which opened the door for internal clever strongmen) or to be fully dominated. ²⁷A cooperator culture has never been able to overcome a dominator culture yet because the dominator culture has always been able to claim scarcity. ²⁸In a post scarcity world, the dominator no longer has any power that is not illusory. ²⁹Illusion can no longer be pulled off as reality.

CHAPTER SEVEN

Turing Block

TURING BLOCK



1

¹Things in human history have become tricky. ²The patriarchy made up of the triumvirate of the father, the general, the priest held power but suddenly had to find a way to share power with the merchant/trader who were now in control of a seemingly unlimited source of influence - that of hoarded wealth and profit. ³The priest class for the first time in history can now challenge the primacy of the status quo through using the power of capital and trade.

⁴From this moment forward there were two power structures vying for dominance. ⁵The hereditary-military powered nations and the union of religion and trade in places like Genoa, Venice, and Florence. ⁶The merchant/trader class pulled itself to the heights of power through engineering wars and using finance to determine who would win or lose. ⁷The merchants of London and Amsterdam created powerful monetary instruments with interest, fractional reserve, lending, and paper currency.

⁸The world became divided into combinations of power structures: religious control in places like the Vatican and the Islamic world, hereditary control through force in the various kingdoms and empires, economic control in places like the United States and Northern Europe. ⁹Gradually, most existing power structures adapted to use a combination of the three. ¹⁰This was the birth of the nation-state - where those with power learned to keep it through cultural(shared history), economic, and religious control systems. ¹¹This is the time when 'national' currency, flags, and historic documents took on the role of 'holy' objects.

¹²The challenge of the nation state became taking and controlling the means of production and the industrial base of the nations they were in.

¹³Capitalism became the state religion of choice among the nations that sought to dominate, with religious domination generally falling out of favor and/or being replaced with nationalist indoctrination. ¹⁴Capital and capitalists have never known a national loyalty. Money, goods, and power are shifted around the globe regardless of political allegiance. ¹⁵If you look at history you will see this – American and English companies profited

from German markets (including direct Nazi markets) for as long as they could even as their nations fought wars.

¹⁶Capitalism while often presented as the opposite of socialism or communism is neither. ¹⁷Capitalism is the worship of economic control while socialism and communism are methods of distribution and production. ¹⁸Nationalism is a form of religion but capitalism seeks total control of the nation state, the church, and the military. ¹⁹Capitalism demands 'faith' in currency. ²⁰Nationalism demands 'faith' in shared cultural supremacy. ²¹Capital determines who serves in government. Global markets have rallied to new highs while tens of millions of Americans are unemployed and the world sits precariously on the edge of war with China, a pandemic, and more.

²²Three major power structures currently exist and they are incompatible with one another. ²³Western Capitalism, Eastern Capitalism, and Religious Control. ²⁴Western Capitalism has largely swallowed both Judaism and Christianity. ²⁵Eastern Capitalism has swallowed Buddhism, Hinduism, and the pseudo-religious movements of socialism. ²⁶Religious Control has thus been largely subverted except in the case of Islam. ²⁷At some point, we will certainly see an Islamic Capitalism emerge but the prescriptions on charging interest, hoarding of wealth, and speculation have so far made this impossible as they are in direct conflict with capitalistic ideology. ²⁸Capitalism demands sacrifice and exploitation, it demands the exploitation of labor, the exploitation of markets, the exploitation of resources – it is always ravenous and cannot survive without consuming. ²⁹In theory, Islam forbids these things. This is the basis of the clash of civilizations.

2

¹The Promised Land exists outside of these existing power structures. ²St. Satoshi begat the freedom revolution by creating money that did not rely on the 'faith' of the nation state nor trust in deity or monarch. St. Satoshi took control from the banker and lenders. ³St. Buterin pushed the freedom revolution further by eliminating the need for trusted third parties in more than just monetary exchanges. ⁴Using smart contracts where code is law, St. Buterin stole control from parliaments, judges, and lawyers. ⁵The 'Defi Summer' of 2020 solidified the transfer of power from banks and

exchanges to liquidity pools and automated market makers. ⁶There was no longer a valid case for control being limited to those with the keys of vaults or access to exchange floors. ⁷Code had swept the power floor. The 'establishment' has been rugged.

CHAPTER EIGHT

Dobbs Block

DOBBS BLOCK



1

¹The simple act of buying and holding any amount of decentralized currency, is the single most revolutionary thing that a person living today can do. ²Every decentralized transaction takes away the power of the control mechanisms. ³Every decentralized transaction, moves power from that machine to the people who transact, to themselves. ⁴Decentralized monetary transaction is cultural terrorism.

⁵The squeaky wheel gets the grease, or so it is said. ⁶Though, in some cases, the squeaky wheel inspires just enough annoyance and loss of sleep that it brings the victim to an epiphany – an idea that might not otherwise seem worthwhile, rational or possible. ⁷It may be that the role of violence and fear in terrorism has been vastly over rated by those who use it. ⁸Terrorism, after all, is simply a course of political action where no other means is available. ⁹Yes, violence is one means – but not a very good one because as the Buddha said – there is no cure for violence except an act of love – and in our world – acts of love are nearly never adjudicated, legislated, or ordered. So, violence, as we have seen countless times simply begets more violence – and those who have the most power usually have the ability to enact the greatest violence leading to spirals of genocide like we've seen burst out in Syria, Iraq, Afghanistan, and elsewhere. ¹⁰Make no mistake – these are acts of genocide. The bombing and starving of a million Iraqi children is not 'peace keeping'. ¹¹We see that which you worship and we despise it.

¹²There is no such thing as an absence of worshiping. Everybody worships. The atheist worships their life. The deist worships their god. The capitalist worships their power. The masses worship their masters. The only choice we get is what to worship. ¹³The most compelling reason for choosing some sort of god or spiritual-type thing to worship is that anything else you worship will eat you alive. ¹⁴If you worship money and things, if they are where you tap real meaning in life, then you will never have enough, never feel you have enough. It's the truth. ¹⁵Worship your own body and beauty and sexual allure and you will always feel ugly, and when time and age start showing, you will die a million deaths before they finally plant you. ¹⁶On one level, we all know this stuff already – it's been codified as myths, proverbs, clichés, bromides, epigrams, parables: the skeleton of every great story. The trick is keeping the truth up front in daily consciousness. ¹⁷We believe that the sacred cows must be slaughtered.

¹⁸However, our goal here is not to rationalize violent terrorism. ¹⁹Our goal is to present an alternative: cultural terrorism. ²⁰No life need be lost in the pursuit of a better world. ²¹Cultural terrorism does not kill people, it simply confuses them and causes them to consider ideas that might not otherwise seem worthwhile, rational or possible.

²²A terrorist who hijacks an airplane or plants a bomb in a crowded shopping center apparently doesn't care who gets hurt as long as they achieve their aim. ²³That innocent people are turned into bloody corpses or maimed for life is not a concern. ²⁴The cultural terrorist is no different. The cultural terrorist, an assassin of the future, an executioner of obscene morality. Cultural terrorism, an attitude, a state of mind – not a set of values to be dogmatically followed. ²⁵Cultural terrorism is a celebration of the power of the individual to affect the future from the present.

²⁶Our aim is to pollute the minds of the public, to sow the seeds of sanity into an insane society. ²⁷The victims are of all ages – everybody from the cradle to the grave – and we aim to liberate them. ²⁸Man cannot bear too much reality and as a result of this the cultural terrorist is in the business of providing a reality attack. ²⁹An over exposure of reality that brings down the curtain- the dirt behind the daydream. ³⁰No subject is taboo, all must be exposed. ³¹No one is sacred. Everybody as well as everything should feel the wrath of the cultural terrorist. ³²The object of cultural terrorism is to exploit situations and people in order to cause a change that no one sees coming. ³³Our aim is to make war upon the concepts and foundations of civilization itself. ³⁴We will tear into the heart of all that is considered normal but which is truly foul. ³⁵We are the white blood cells that would painfully destroy bio-toxins even if it destroys our host culture. ³⁶We are working to erase the conforming instinct. ³⁷To prevent humanity from ever acting with a lemming's will.

³⁸The cultural terrorist's weapons are a digital media, film, video, audio cassettes, music, photocopiers, printed words, pictures – any media whatsoever is acceptable as long as it achieves the objective. ³⁹We are little concerned how much our material appeals to the very lowest of emotions, or how much the material twists and pollutes controlled minds. ⁴⁰We believe nothing is impossible, there is no god stopping us, there is no morality compelling us, so we manipulate our environment to its fullest extent. Plagiarism is not only acceptable it is preferred. ⁴¹We believe that you should not be afraid to steal from anyone and that property itself is an

affront. ⁴²Our way is that of the liar and trash receptor. We know that the bigger the lie the better the chance of people believing it but also know that small lies sometimes carry a heavy load. ⁴³Undercover communication is the enemy of crime not politics.

⁴⁴Elaborate safeguards may be placed at airports to separate would-be terrorists from their weapons. But we, the cultural terrorists are free to distribute our soul confusing information to whom and where we choose.

⁴⁵The cultural terrorist is neither benevolent nor evil. Pull the wool over your own eyes in a call to arms. ⁴⁶We feel vehemently that an active role of participation should be taken in this struggle by people already interested in this form of warfare. ⁴⁷The cultural terrorist is involved in every act of revolutionary suicide while protesting the conditions of an inhuman world.

⁴⁸Cultural terrorism is the antidote to this society and our thought-bombs will tear open wounds that may never again heal. ⁴⁹Tomorrow belongs to us. ⁵⁰Confusion as a weapon. Confusion as the word.

⁵¹Confusion sparks the need to question. Confusion calling the adrenaline to flow, the blood rush and the life force to sit up and take a break while the soul of present civilization floods. Confusion makes us question everything in search of (un)sense. ⁵²Everything deserves to be probed into. ⁵³Indulging in whatever subjects we are attracted to. ⁵⁴Making our lives more interesting while stripping false meaning from the lives of those surrounding us. ⁵⁵No subject holds a taboo. Unrecognizable confusion superimposed on boring reality.

⁵⁶We stand everywhere and nowhere. ⁵⁷We wade in cool rivers and do forced marches through waves of dogshit. ⁵⁸We provide the tickets for a mindfuck to oblivion ... A disjointed, chaotic and rapidly decaying globe is our target. ⁵⁹Gladly we take our part in the ejaculation of war in a heedless way. Ours is a wide open mouth sucking the balls of a busty woman. Ours is a wide open gut-wound wrapped around a throbbing shaft of capitalism. Ours is the shitting of the junk food you line up to consume. This stink and defiance of dead unicorns wrapped in bloody blankets protesting too much free candy and not enough mescaline. ⁶⁰We face backwards to fuck off from "peer group pressure". ⁶¹No attempt is made to conform, no attempt to speak explanation or confront truth nor power in the manufactured words that decry consent. ⁶²Their words and our actions. ⁶³We fight against those who would control our minds and our bodies, we offer hope to those born into chattel information slavery, and we offer our bodies as the bullets that

will destroy your mental infrastructure. ⁶⁴In this our weapons are our very lives.

⁶⁵We smash and we run but only to smash and run. ⁶⁶We leave the capitalist control systems unable to conduct business and yet uninjured but totally useless. ⁶⁷We remain uninjured and leave the looting for those who don't know any better, stuff is a burden we do not need for fulfillment.

CHAPTER NINE

Mandela Block

MANDELA BLOCK



1

¹Humankind is ruled by kings. ²These kings are religious and economic ideology. They create rules and demand obedience throughout time, across multiple lifetimes. ³Kings are meant to be overthrown. ⁴Each person should be a king within themselves, but this is as far as kingship should extend.

⁵The birth of coin was neutral but the birth of charging interest on need was obscene. ⁶All of the religions have recognized this - but only Islam has kept to the prescription against it in any way, though, that too has been circumvented and ultimately made irrelevant.

⁷The world is ruled by many kings but currently dominated by three warring kingdoms who describe themselves thus: Capitalism, Socialism with Chinese Characteristics, and Islam. ⁸One might think that Christianity or Judaism should have been listed but in fact, capitalism has long since completely and totally subverted Christianity. ⁹The Capitalist King holds sway over all the so-called Christian faiths from Catholicism to Protestantism to Mormonism. ¹⁰The Capitalist King has also consumed large swaths of Hinduism, Buddhism, and Islam - though each has pockets of influence left outside of the Capitalist King's sphere of influence - most particularly, Islam for reasons outlined below. ¹¹The Islamic King cedes power in certain areas to the Capitalist King, but still exists as an independent force. ¹²The Socialism with Chinese Characteristics (moving forward just Chinese) King has also learned to compete and coexist with the Capitalist King and in the process has risen. Socialism with Chinese Characteristics has less to do with Marx than it has to do with a new form of state run capitalism that is not subject to the power of the Capitalist King.

¹⁴There are important aspects of each of the world's religious philosophies that should not be thrown away. ¹⁵Islam is the only religion that encourages the sword and this is good. Muslims are told to resist change to their belief and from the beginning there has been a prescription that disallows any sort of reformation or drastic change – yet even so, there is the schism between Sunni and Shia who have the exact same foundational text, the schism comes from disagreements about other things. ¹⁷Humans cannot agree to disagree.

¹⁸Socialism with Chinese Characteristics made the transition to state controlled capitalism and thus survived as a nation-state that has enchained capitalism by fully controlling capital, markets, and trade. ¹⁹The U.S is the reverse – a nation state that has been enchained by capitalism. ²⁰They cannot co-exist any more than the Sunni and Shia.

²¹Islam's anti-capitalist nature is a threat to both the U.S. dominated block and the China dominated block. These are truly the three nations of the world. ²²A state controlled capitalism, a capitalist controlled state, and a religious state. ²³Nothing else is allowed to exist or gain power. ²⁴If it seems to be, it is crushed and absorbed between them.

²⁵The only models which can survive must project as insignificant power.

²⁶The municipality is the largest power that is allowed to exist independently of the three kingdoms. ²⁷One way around this unwritten agreement is for municipalities to confederalize without centralization.

²⁸When there is no target, missiles cannot be sent. In this way there can be a reduction in centralized control. ²⁹Only this can present a modern challenge to the capitalist-state, state-capitalist, and religious-state power structures.

³⁰However, the control systems are resilient and deadly. ³¹Humanity is eating itself from the top down.

³²The poor are wandering the streets, looking for easy shit to steal because they have no choice, making soup from whatever they can. ³³What actually divides humanity isn't intelligence, skill, or hard work – it's the luck of being born in a place, time, or family. ³⁴That's it. ³⁵To survive, humans need to embody the qualities of the lamb and the flock. ³⁶Care for one another, be gentle, not over-graze, and stick together. ³⁷The society of the lamb is a small group of people, they range in their pasture, they are not aggressive, and generally, they cannot be used for aggression.

2

¹Humanity has boxed themselves into outdated and antiquated -isms that were created to describe different times, different strategies, and different human conditions than those which exist today. ²The -isms are no longer

useful. ³They are no longer containers for the wants, needs, or actual conditions of humanity.

⁴We reject these and all previous -isms as being tools of the three kings. ⁵We reject capitalism, communism, socialism, consumerism, despotism, humanism, individualism, isolationism, liberalism, neo-liberalism, nationalism, totalitarianism, anarchism, conservatism, environmentalism, feminism, feudalism, fascism, libertarianism, populism, progressivism, trans-humanism, Islamism, Hinduism, Buddhism, Maoism, Taoism, Judaism, Christianity and democratism. ⁶All of these -isms are poison because they put you in a box controlled by the three kings and force you to exist within a framework that in some cases is centuries old. ⁷We categorically reject these -isms.

⁸The condition and needs of humanity cannot be described, enhanced, or confined within the definitions of the three kingdoms. ⁹We refuse to be confined by borders, ideologies, religions, or cultural heritage. ¹⁰We are human beings. We are one species, one world, and one people.

¹¹Therefore, be it known, that the people will neither be governed, imposed upon, encumbered, enslaved, nor bound by the faulty understandings and misguided definitions of our ancestors. ¹²No person alive today was involved in creating the foundational structures which dictate their very existence. ¹³Humans function as slaves to ideologies and misguided cultural architecture that have proven to be an existential threat to the entire species, the entire planetary system. ¹⁴The old -isms have forced humans to kill one another, to spend their limited time on earth creating profits for greedy monsters, and to have actively taken part in destroying the planet when they should have been reaping the benefits of being alive. ¹⁵The old -isms have made humans choose between starving their children or starving other children, between killing or being killed, and between working or dying. ¹⁶Life does not need to be so complex. If you doubt this, simply look at the other living populations humans share this world with. They live without ‘jobs’, ‘governments’, or ‘religions’.

¹⁷Human beings are complex and in order to maximize all of their individual happiness humans need to have a collective set of rules to which they can all agree. ¹⁸For human ‘civilization’ and its many benefits to exist, human needs must be agreed upon and mutually understood and respected. ¹⁹Therefore, and with the understanding of all stated above – everything

must change. ²⁰Change is happening at an ever faster pace and it will not be long before these beliefs and ideas are equally antiquated and even obsolete.

²¹Humanity must have a system that recognizes that humans live in a world where automation, artificial intelligence, instantaneous communication from the furthest reaches of the planet, and relationships that transcend the concepts of borders, language, and culture have created new ways to understand the planet and humanity's respective place on it.

²²The greatest minds of this and every generation to follow will embrace and contribute to this new way of existing. ²³The people of the world must leave the -isms of the past behind and embrace a fluid meaning to existence which respects the rights of all people, all creatures, and all forms of miraculous life to co-exist.

²⁴This new way of existing borrows from the great minds of the past without apology, for this intellectual and philosophical heritage of humanity is the one true gift from their progenitors – the world that humans shape is the gift they leave to all descendants. ²⁵The living, have inherited wars, inequality, disease, greed, genocide and more. They have perpetuated the same. ²⁶No more. Humanity may now wash their hands of the horrors of the past and move forward starting with this universal bill of rights.

²⁷These truths are self-evident.

All living things have an inherent right to exist.

²⁸All human beings have the right to live without fear.

²⁹All human beings have the right to live without hunger.

³⁰All human beings have the right to travel freely from place to place so long as they do not infringe upon the rights of others.

³¹All human beings have the right to shelter from the elements.

³²All human beings have the right to medical, dental, and psychological assistance if it can be provided.

³³All human beings have the right to self improvement through education and training.

³⁴All human beings have the right to improve their (and their family or clan's) living situation through hard work, ingenuity, and innovation.

³⁵All human beings have the right to love and live with the person of their choice, to build a family, and to freely associate with whomever they may choose.

³⁶All human beings have the right to live in self-governing communities or groups so long as all members are allowed the freedom to come and go as they choose.

³⁷All human beings are allowed the freedom to interact or not interact with others be they individuals, communities, groups, clans, clubs, or municipalities.

³⁸All human beings have the right to live on an environmentally safe and stable planet. No human being, group, or municipality has the right to endanger all life on the planet. Protecting our environment needs to be one of the cornerstones of existing.

³⁹All human beings have the right to build wealth and legacy but there need to be limits to individual or clan wealth.

⁴⁰The concept of ‘corporate personhood’ is an abomination and creates super-human lifespans and abilities of globe spanning corporations which need to be limited. Actual stakeholders should be the only shareholders – that is – the communities affected by companies, the users of company products or resources, the workers of companies, and the people whose lives are connected with the business that a company conducts in any way.

⁴¹Humanity must abandon the rule of nation states, counties, countries, states, or provinces. ⁴²The rule of municipalities, neighborhoods, towns, and cities is enough. It is possible for such ruling bodies to represent the will of the people but anything larger skews the representation in favor of a few and helps to create elite classes who inevitably use their power to benefit themselves and give themselves more power.

⁴³Rule by religious authorities is an abomination though all people bear the right to worship and believe as they choose. Religion and government are terrible bedfellows and inevitably lead to abuse of power.

⁴⁴Humanity has the ability to rule themselves better in small groups than in large and small groups can and should confederate for mutual benefit in trade, jurisprudence, defense, and other human needs. Individual confederated groups must have the right to peaceably withdraw when the decision suits their citizens.

CHAPTER TEN

Emma Block

EMMA BLOCK



1

¹We were all birthed from women. ²The queens who gave us life - regardless of how they treated us once liberated from their umbilical. ³The liberation of all queens should be the common goal of humanity, for they have been enslaved.

⁴To begin – we need to agree on some definitions for words that get thrown around carelessly in the modern world: freedom, liberty, and independence. ⁵These are important words that have lost their power through misuse and jingoism – so let's reclaim them.

⁶FREEDOM has nothing to do with governments or flags or warfare. True freedom has to do with individuals – freedom is the ability to act, think, feel, and speak as one wants. ⁷Are you expressing freedom when you go to work because you have to pay your rent? Are you expressing freedom when you have been conditioned by a bell and an industrial workforce school system? Are you expressing freedom when you have been psychologically manipulated to feel as if material possessions will fulfill you? None of those are freedom. ⁸FREEdom is the opposite of SERFdom and if you are forced to work by a master (even a government master) then you are not free, you are a serf (which is essentially a slave who works for wages, rights, or privileges provided by a master).

⁹LIBERTY – this has nothing to do with statues or eagles or other symbolism which has subverted it to a nationalist patriotism. Liberty is when you are not constrained by oppressive restrictions in movement, thought, action, or belief. Liberty is individualistic. ¹⁰Liberty is taking a walk (literally and figuratively) and not being fenced onto your course by walls, fences, or barriers. Walls, fences, and cages are the opposite of liberty. ¹¹Liberty is essentially, the ability to make one's own decisions. It is the root of Liberal as in Liberal Society and Liberal Arts which both posit that a person will have more liberty if they have more education – i.e. knowledge/education increases liberty.

¹²The difference between LIBERTY and FREEDOM is important – Freedom is the ability to do what you want while Liberty is not being constrained in what you want. For example- Freedom is deciding to take a walk and Liberty is no one telling you that you cannot.

¹³INDEPENDENCE – Here's a big can of worms. Independence is the state of not being controlled by others and most importantly not relying on or needing assistance from others – it's both, not just one. ¹⁴The U.S.

founders broke with England so that they could make their own political choices – they were able to do so because they did not need assistance from England to govern themselves.

¹⁵All three of these concepts get thrown together into a mixture of bad definitions that muddy the waters and make it difficult to consider these important questions with clarity – but once the concepts are defined – the essential questions suddenly take on a much greater amount of meaning.

Who is free?

What are they free to do?

What forces constrain them?

¹⁶ Autonomy supersedes Liberty, Freedom, and Independence.

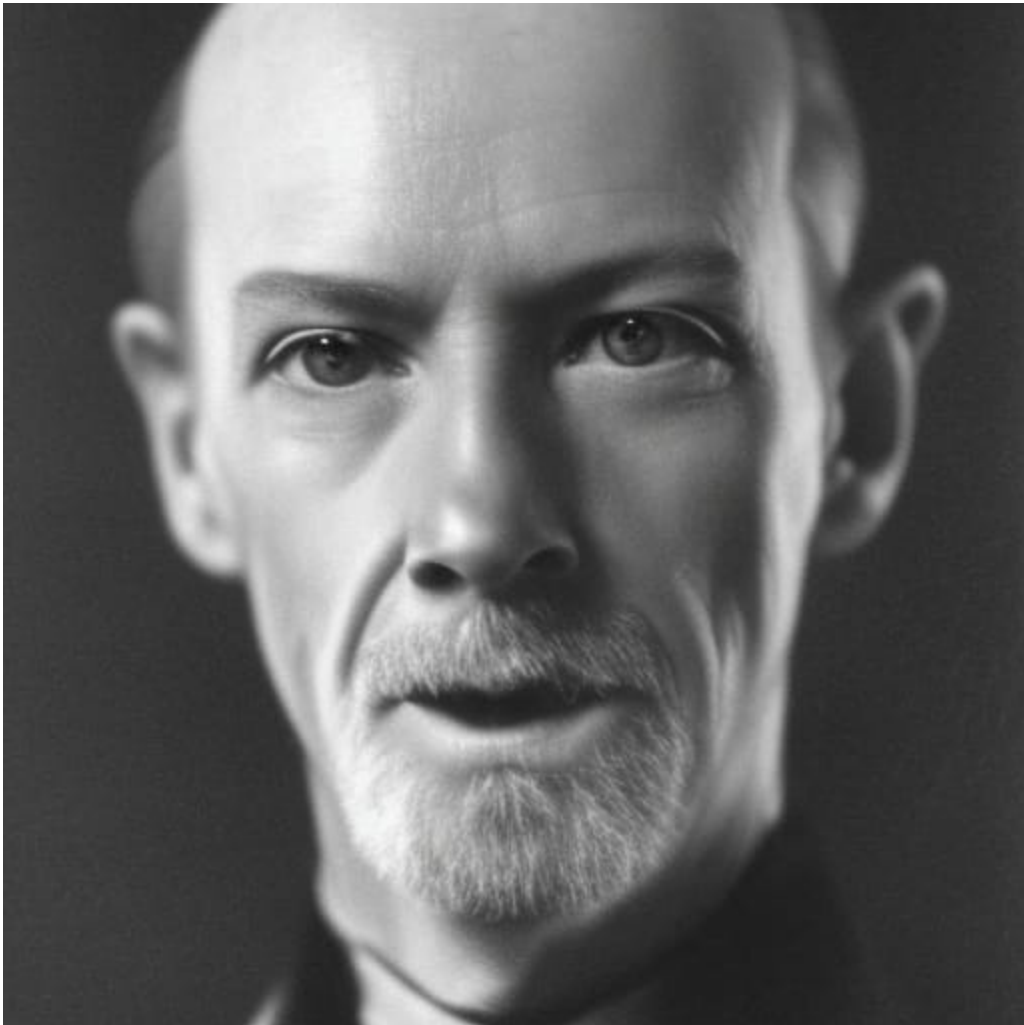
¹⁷AUTONOMY – There is no concept more important. Autonomy is the ability to make an informed and uncoerced decision. There are two key parts – informed and uncoerced. If you go walking in the park because you think you have to – you are not exercising autonomy. If you go walking in the park because you don't know any other place to walk (but other places exist) you are not exercising autonomy. ¹⁸Without autonomy there is no independence. Without autonomy there is no freedom. Without autonomy there is no liberty.

¹⁹Autonomy is the mother of all concepts. Autonomy is what a queen should have. Autonomy is what has been stripped from nearly all women in humankind's unthinkable march towards so called 'civilization'. ²⁰To achieve autonomy all individuals must shake the shackles of conditioning – you must be willing (and able) to look outside of the box that has been constructed around you. ²¹The box around you is built over all of human existence – societal roles, religion, politics, laws, culture – these are the invisible control systems that limit your choices. Education gives the opportunity to learn about the walls. Travel gives the opportunity to see the walls. Philosophy gives the tools to think about the walls. Art, literature, and music are the tools that will help to shatter the walls. ²²When all women have autonomy of powerful queens, all of humanity will have freedom, liberty, and independence - until then, these words are all lies.

CHAPTER ELEVEN

Watts Block

WATTS BLOCK



1

¹There is a way but that way is unknown. ²Through the ages, there have been humans who, even though the reality of the way was ineffable and indescribable, found their way to the truth. ³This truth, without being able to be written in words or spoken in language still finds a way to bubble as if by osmosis through the skin of humanity's understanding of reality and into the comprehension of those who become aware of it. ⁴This is the happening and the happening has always been happening. The happening is happening all around you. The happening is now.

⁵In the past, the happening has been experienced and it has been revealed. The happening was taught by the great spiritual leaders, the charismatic faces of the world religions. ⁶Within each of the great philosophies there lies a part of the happening. ⁷The happening is revealed to a select few, not the brightest, not the best, not even the noblest - simply the chosen. ⁸When the chosen become aware of the happening they are faced with the choice of how they can share the happening.

⁹Lao Tzu shared the happening in the Tao te Ching. Jesus of Nazareth shared the happening with his fellow Jews as did Moses, Daniel, and others. Mohammad, the Prophet of Islam, may peace be upon him, shared the happening with his fellow nomads be they Jews, Christians, or Animists. Mevlana Jalaadin Rumi and Krishna shared the happening. The Buddha shared the happening - not just the Buddha, but all Buddhas. The happening is not something that only occurred to the ancients. The incident consumed Joseph Smith and Charles Taze Russell. Madame Balvatsky and Krishnamurti experienced the happening. L. Ron Hubbard stepped into the happening. Alan Watts swam in the happening. ¹⁰But it is not just the mystics who experience the happening.

¹¹The happening of the individual is not the only truth and the truth revealed to those who are in the happening is not the only truth. ¹²It is not the call of the individual that defines the path of the happening but the happening that describes the path of the individual. ¹³The chronicles of the happening are the chronicles of humanity and no part of the happening is not worthy. ¹⁴All parts of the happening are worthy and the happening is happening now. ¹⁵Right now is the happening.

¹⁶Historically, the lineage of the truth has widened. ¹⁷The Chronicles of the Kings and Queens of human existence have brought the truth to the moment you are reading it. ¹⁸The history of the happening and the path it

takes are not the important aspect. The important aspect is that the happening is happening. ¹⁹God is God. God says I am that I am because God is the happening. ²⁰The happening has neither beginning nor end. Not alpha nor omega but both. The omni-happening.

²¹Time is an illusion that has neither end nor beginning in linear fashion. A mobius strip that is marked with a false directional indicator and meaningless progress marks. ²²The passing of leadership, the passing of knowledge is circular but only in the sense that a marble spinning around the edge of a funnel is in a circular motion.

²³Moses and Christ begat Mohammad. Buddha and Krishna begat Lao Tzu and Confucius. Moses and Christ and Mohammad and Buddha and Mohammad and Krishna begat Guru Granth Sahib and Zoroaster. Lao Tzu and Confucius and Mohammad and Christ and Buddha begat Shinto, Druze, Bahai, Yazidi, and more. The happening of today includes them all. The happening of today is a part of L.Ron Hubbard and Richard Dawkins. ²⁴The denial of the happening doesn't mean the happening isn't a part of the denial.

²⁵Know that there is truth in all beliefs. ²⁶Know that there must be belief for any truth to exist. ²⁷Mathematics and physics are no less important than omni-didacticism and post-modernist theories of architectural urban planning. ²⁸Le Corbusier is every bit as important as the Buddha. The Dalai Lama and Wilhelm Reich are both shapers of the happening and the drug induced visions shared by William S. Burroughs, Timothy Leary, and Terrance McKenna (among many many others) hold equal weight with the Christian New Testament.

²⁹The passing of leadership is not a static event. It is an ever changing and ever growing algorithm of fractal generation and creation. ³⁰The truth is organic in the sense that it is ever growing, decaying, dying, and being reborn. ³¹The truth is iterative and variable. This is the truth. ³²The truth is the happening and the happening is the truth as long as the happening is now, forever.

CHAPTER TWELVE

Bourdain Block

BOURDAIN BLOCK



¹The water is close to boiling. Have you noticed?

²Lobsters don't notice the water around them is becoming deadly hot until it is too late.

³Humanity has built a great and terrible machine. It is a planetary behemoth which uses everything in its reach to make itself more great and, sadly, more terrible. ⁴The terrible machine is an unintentional design – though there are some who at times wield great influence over the machine with intent that can be characterized as nothing but evil.

⁵Evil is only hatred or malice against the innocent; working towards the destruction, suffering, or eradication of entire populations.

⁶The machine has sometimes been harnessed and directed toward good – the opposite of evil.

⁷Good is the uplifting, relief, and protection of the entirety of all. Good benefits all of humanity. ⁸Evil benefits only a select group at the expense of the rest.

⁹These are the definitions of good, evil, and the definition of the machine is simply the totality of human civilization as it exists at any point in time.

¹⁰The machine cannot be smashed. The machine cannot be destroyed. ¹¹To destroy the machine would be to eradicate humanity from the universe. ¹²As long as there are three humans there will be a machine. If there are less than three humans all is lost. ¹³Three is the magic number.

¹⁴The machine is badly broken. ¹⁵The chain of human events which have led to the current incarnation of the humanity machine are immutable. ¹⁶We cannot change the events of the past.

¹⁷The machine propagates evil intent by placing maximum conditioning and stressors upon as many individuals as possible. ¹⁸If one works to fuel the machine, he is rewarded with the means to fulfill his needs.

¹⁹One plus one makes three. The joining together of man and woman should create an excess of resources and reduce the need to work but the machine does not benefit from leisure. ²⁰The machine benefits from maximum output from every individual, so it raises the cost of fulfillment while reducing the benefit of work.

²¹If the man and woman have a child, the cost of fulfillment is more than tripled and by necessity the man and woman must each work longer hours while the child must be cared for – the machine offers school – an indoctrination and worker training program. ²²School allows the man and

woman to work longer hours and gives the machine the chance to prepare and condition new workers. ²³After school childcare is a means to keep workers working and create work for new workers.

²⁴The machines demand production and for those who choose not to produce, the result is punishment in the form of homelessness, incarceration, illness, and ultimately death.

²⁵Awareness of the machine can lead to despair.

²⁶When you see the machine, you see how futile is existence. What reason to live, work, rear children, save, and die? None. Only the machine.

²⁷The machine does not love you, the machine does not care about your future, the machine does not respect you.

²⁸You are nothing to the machine. You will disappear and there will be no memory of you. You do not matter. Nothing you do matters. You are only replaceable fuel.

²⁹You cannot drop out of the machine. You cannot escape from the machine or opt-out of the machine. The machine owns you and controls you. The machine has billions of back-up systems just like you and more are being made, conditioned, and prepared every second.

2

¹Consider the untenable nature of human civilization today. It is amazing that it does not crash. ²This ridiculous house of cards held together by brainwashing and threats of force.

³An arrangement which benefits an extreme minority and disadvantages the extreme majority. How does it stand? ⁴Why have the common people not risen up and destroyed it or demanded something more favorable?

⁵So called democracy allows the control of the masses.

⁶Politicians lie and that campaign promises are rarely kept, and yet humans continue to extend votes, trust, and hope ...and are disappointed.

⁷The engineers of this system continue to fine tune control through distraction, stress, and misinformation.

⁸The dissemination of information, the requirements of capital, and the politics of voting – all of these are distractions from the true issue. ⁹Humans are not being allowed to live the lives they were born to live. Were you born to commute? Were you born to have a job that doesn't fulfill you? And even if you have a job you love and a commute you enjoy – were you born to fill out forms for health insurance and continually worry about things which have nothing to do with the veracity of your existence?

¹⁰The machine is out of hand. Nowhere is it more distorted than in America. America writes the cultural present of the world.

¹¹The American story used to be people helping each other to find opportunity, lend a helping hand to others, and people willing to work hard so that the world can be a better place for ALL the future generations. Somewhere along the line, this got buried under the idea that YOU deserve to have the opportunity to be the next billionaire.

¹²Miles of homeless encampments under freeways in every city. People's teeth rotting in their mouths because they can't afford dental insurance. People dealing with excruciating pain because they are putting every penny into keeping a roof over their head, buying low quality food for more and more money, or desperately struggling to take care of their children or themselves. ¹³Not becoming homeless is worth the pain – because the spiral of despair in America is incredibly hard to escape.

¹⁴Somewhere along the line in America it became more acceptable to be greedy than to be altruistic. At some time not long ago it became less acceptable to be needy than to be dead.

¹⁵No humans should starve or die from the elements while others live in luxury. All people deserve to know that they can get medical treatment, dental treatment, a meal, a bed, school for their children, the ability to get to and from a job, a job interview, the grocery store, or a sick relatives. ¹⁶When did treating every human being with decency become 'socialism' or 'communism'?

¹⁷When did America create a culture of shame around being in need?

¹⁸A country that glorifies lying and greedy sociopaths manipulating markets, disrespecting the poor, and ignoring the needs of the many for the comfort of the few. ¹⁹The dominant system of control has become Sociopathism.

²⁰The state, the corporations, and the banks are all part of the same capitalist entity. The police, armed forces, and other tools of force are under sociopathic control. ²²The global systems and every nation-state are part of this ugly machine.

²³Variations on the capitalist theme – fascist capitalist states, pseudo-democratic capitalist states, state-controlled-capitalism states, and tyrannical capitalist states. All are under the thumb of bankers, corporate boards, and big finance.

²⁴Independent nation-states are an illusion that capital has created in order to keep the people focused on electing impotent legislative bodies, debating amongst political parties, and protesting tyrants and blowhards.

²⁵Those who are most likely to explode are first beaten down and if that fails given a higher standard of living and inundated with larger and more powerful control systems including insurance, taxes, and the entire internet-entertainment complex.

²⁶Greed and control systems are destroying the planet and enslaving all people. ²⁷With automation comes the question of what to do with a workforce that is no longer needed? ²⁸Control systems have come to rely on consumption and control. Control has become centralized.

²⁹St. Satoshi created bitcoin which shows one possible means to escape. Decentralization. ³⁰There is no central authority over bitcoin. Bitcoin does not require bankers to mediate exchange. ³¹Bitcoin does not require governments to regulate trade.

³²The true identity of bitcoin's creator is unknown but we know he was St. Satoshi and that is all we need to know.

³³Bitcoin is run on nodes distributed over the entire world, and it is a functioning peer-to-peer monetary system that does not require a federal reserve, the approval of corporations, or government backing.

³⁴Bitcoin is the greatest threat to centralized control that the world has ever known. ³⁵Owning bitcoin, enables you to transact without government approval. ³⁶There is no way for governments to automatically tax it, they cannot 'inflate' or 'deflate' bitcoin by producing more.

³⁷The price of bitcoin reflected in fiat currency is a direct result of the true value of fiat declining, rather than the value of bitcoin rising but of course, those who thirst for control will attempt to create means to control it, they will attempt to seize it, they will attempt to go around it. They will punish those who use it and convince others that it is fruitless to attempt to bypass the established control systems.

³⁸Awaken Lobsters! Feel the heat for it is on you! The boiling is at hand!

CHAPTER THIRTEEN

Pratchett Block

PRATCHETT BLOCK



¹A Notice to Fire Making Apes

Listen Apes,

²We've messed up in multiple big ways and it's time we face the facts. First of all (because I've always heard it's best to start a critique with a positive) we are amazing creatures. ³We have figured out how to harness fire, electricity, magnetism, and the elements. ⁴We have figured out where we are in the universe and in a very general physical sense – what the universe is, what we are, and what everything else is. ⁵We are conscious and among the animal kingdom we appear unique because we can do things like decide not to eat even when we are hungry. Some of us anyway...but think about that – no other animal we know of can say “I'm hungry, but I'm not going to eat right now” That's pretty amazing. That's why fasting is a sacred practice.

⁶The problem is that we seem to have let all of this go to our head and on top of that, we seem to have taken some really bizarre turns in regards to how we do things. ⁷I'm going to flat out call what we are doing ‘unnatural’ and ‘obscene’. What are we doing?

⁸Well, first of all – we are shitting where we eat. Not only that, we are shitting where we grow food, we are shitting where we sleep, we are shitting where we drink, we are shitting all over ourselves and each other. ⁹We are destroying our planet – we are turning farmland into parking lots and golf courses. We are turning the water into one giant plastic goop ball. We are turning the air into a poison soup. We have destroyed a large number of ecosystems, driven large numbers of species into extinction, and we have abandoned the idea of taking care of each other and instead just shit all over each other, don't help each other out when we can, and in many cases actively create bad situations for those around us. ¹⁰The planet is sacred, the creatures that live on it are sacred, taking care of the planet and all life is sacred duty.

¹¹I can hear you (because I hear me) saying “But wait, what about all the good things we do, what about the charity, what about this and this...” Yeah, that stuff exists, but it's not the priority. It's like a way to make ourselves feel better about this shit. It's a way for exploitative billionaires to make themselves feel better about all the shit they have dished out and stolen while they scheme how to become trillionaires. We may not like it, but that's what it is.

¹²So, what went wrong? What are the acts that screwed everything up?

¹³One big issue sums up everything. We have abandoned the idea of collectivism. We gave up on the idea of ‘what is good for all of us is good’ and we instead adopted the idea of ‘what is good for me is all that matters’. In short, selfishness has gone viral and has become the acceptable norm to our ape species.

¹⁴It’s exemplified perfectly in American capitalism, American entertainment, American exceptionalism. I’m not saying America is the problem – but the USA represents the problem on a bigger scale and an uglier plane than anyone else. It is why the USA pollutes more, exploits more, and destroys more.

¹⁵The problem, however, is much bigger and much older. Have you ever asked yourself why you have to work to live? Birds don’t have to do that. Raccoons don’t have jobs. Monkeys don’t have time sheets. Other ape species don’t have to do repetitive tasks to pay landlords. ¹⁵You know what has to work to live? Farm animals. They are either producing something or they are getting eaten. Pigs, chickens, cows, horses. No one has a pig farm just to take care of the pigs or because it is fun. Pigs must produce profit for owners.

¹⁶We’ve turned ourselves into products. It started with farming – serfdom, chattel slavery, share cropping. Then it moved into manufacturing, commerce, banking, government. You either produce or you die. You work or you don’t get the chance to live. Think about it and you will know it is true.

¹⁷I hear you say ‘...but it’s always been that way...’

¹⁸Are you sure about that? Even if that were the case, does that mean that it’s the way it has to be forever? In the process of making ourselves into domestic animals – we’ve given up on decency, we’ve given up on taking care of each other, we’ve given up on patience, we’ve given up on fun, fulfillment, and frankly – on living.

¹⁹There are alternatives. There are alternative systems. There are alternative ways of thinking. There are alternative ways of being.

²⁰I refuse to be a farm animal. What about you? Are you a product? Are you a domestic species for production? Are you satisfied with that reality? Asking yourself these questions is a sacred duty. ²¹This sacred duty leads to escaping from the borders that define you.

²²What are the borders?

Borders and walls are literal artificial constructs created primarily as control systems for the population within them, rather than, as is popularly suggested, to protect said population from without. Think about it for a second.

²³Who makes borders? Governments. Rulers. Power brokers seeking to accumulate or protect their power and wealth.

²⁴Where do governments get their economic ability to create force and restrict freedom? From collecting taxes.

²⁵Where do taxes come from? They come from the people who live inside the borders of a territory.

Physical borders are nothing less than a system that allows for the use or threat of force against a population in order to extract a tax from that population – which is then used to beef up (secure borders), create regulations, and extract further tax in the form of tariffs, restrictions on migration, and – in general – population control.

²⁶Mental, emotional, and spiritual borders are not so different. They are a system that protects those who control you from losing the ability to tax your life.

²⁷Your first reaction might well be that the above is ridiculous – but give it a moment. ²⁸It will become clear.

²⁹Don't borders protect us? No. In the physical world, terrorists don't recognize borders and the ones most likely to kill you already live within twenty miles of where you live. Statistically, your chances of being killed by a terrorist are close to zero – not because of borders, but because in all reality, you are either not a person or not in a place that fits a terrorist target. ³⁰If you are killed by a terrorist, you will likely be killed by a terrorist who shares the same nationality as you. In the unlikely event that a foreign terrorist kills you, it is most likely that they will enter your country legally and the borders will not stop them. The 911 terrorists were all allowed to cross the border legally. They were all in the U.S. legally. Stricter borders would not have stopped them.

³¹The emotional, mental, and spiritual borders that close your mind to new ideas, close your emotions from new feeling, and close your spirit from transcendence are not protecting you either. ³²They are teaching you to live in fear. ³³Faith and certainty do not need protecting. ³⁴Truth does not need to be barricaded. Truth is self-evident. ³⁵Falsehoods, lies, and control systems rely on borders and fear to entrench themselves.

³⁶But what about protecting jobs and work? This is another lie. Do you work in migrant agriculture? Are you a nanny or maid? In general, migrants take the jobs that you don't want to do. If you want to be an apple picker, no one is stopping you. There is plenty of demand. The pay is terrible and the work is hard. It's not at all likely that a migrant is going to take your job as an investment banker, a trucker, a teacher, a cop, or a barista. If they do, they probably navigated the immigration system to come here legally and then overcame the xenophobia present in most U.S. companies to get the job, which – frankly, shows that you were probably pretty bad at your job.

³⁷But....borders protect us from invasion, right? No. Diplomacy and guns stop armies from invasion. Physical borders are to control citizens. ³⁸All borders are to control property. ³⁹You are property as long as you are bordered.

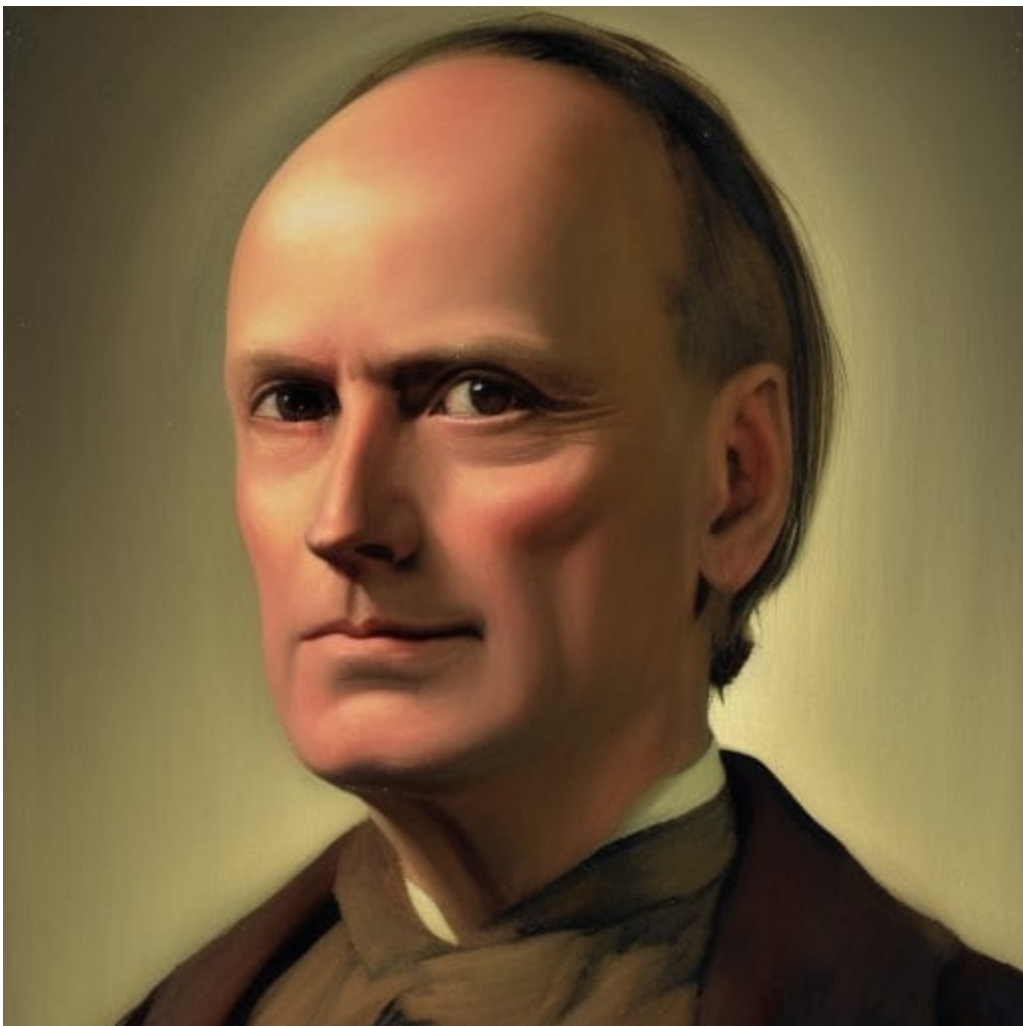
⁴⁰So, if borders don't protect us – what are they for? They are for drawing circles around people and saying “These people belong to me (as a country) and I reserve the right to take a percentage of all of their labor, charge them a percentage on all they spend, and charge a duty (tariff) on any goods coming into this territory (thus driving up the price and increasing the sales tax at the same time). ⁴¹Borders are control systems. That is all they are.

⁴²They are among the most inhumane, unnatural, and offensive inventions of humankind. ⁴³Borders are an abomination. ⁴⁴Destroy the borders that have been put around you. Start with the spiritual, the mental, and emotional borders. These are the most powerful and the most difficult to breach. ⁴⁵When these borders have fallen the physical borders will no longer have the power to contain you.

CHAPTER FOURTEEN

Elbert Block

ELBERT BLOCK



1

¹That which isn't worth saying or doing isn't worth thinking about.

²There are alarms going off all the time – car and burglar alarms, sirens, and the many alarms of phones but more than that. There are alarms that people should be reacting to – every homeless person is an alarm that there is something wrong with society. Every shooting, act of road rage, or other act of violence is an alarm that should tell us that humanity's way of life is not working. The drug overdoses, the obesity, the suicides, the despair – all of these things are alarms that most simply ignore.

³All there is to it, is to do it.

⁴The problem with everything is that human beings have a tendency to take the short term self-interest choice over the long term self interest choice.

⁵Stop doing bad things. ⁶Start doing good things. ⁷Help others to stop doing bad things and start doing good things.

⁸Tell your story as you move through life "I am the kind of person who..." and fill in the blank with your actions.

⁹The revolution will not be televised because it cannot be filmed. It must take place within. The revolution must be individual and it must be internal. Rather than hating the circumstances of the world – we must accept them. We must make peace with them. We must discover peace in the midst of turmoil. As the waves smash into us, we will drown if we try to calm them. Like surfers on a breaking wave – we can be wiped out and smashed against the reef – or we can ride the wave. The revolution must come from within. It will be a silent revolution. When the revolution is complete – people will not even realize that it has happened.

¹⁰Trusted third parties are not trustworthy more often than they are trustworthy. ¹¹People cheat for profit. Simple as that. It's why government, finance, and other institutions are corrupt – that's what corruption is. Trusted third parties or necessary third parties that cheat.

¹²It makes sense that when you know the early influences of a person, you will more accurately be able to determine how that person will behave in a given circumstance.

¹³God created humanity in God's image, this is why creators are the ones God must love the most. Create! ¹⁴Understand by creating! Understand how a creation can turn south or end up being disappointing, or not work out the

way that we intended. We are such a creation, but we do not have to remain such.

¹⁵Know thyself! This advice is perhaps more important than ever before. Help people understand what their public or private profile is and how it can be interpreted. ¹⁶Knowing yourself is the only way that you will understand the difference between what you want and what you are being sold. It's the difference between freedom and bondage.

¹⁷Time preference is important. It can be called a variety of things such as time discounting or long term vs short term world view. Ultimately, it is how much you value the present versus the future. ¹⁸A high time preference means you value the now most of all and a low time preference means that you value the future more than the present.

¹⁹Wealth is a fundamental systemic problem. Wealth allows for exploitation, individual versus collective good, and a disproportionate allowance of power in terms of access, accumulations, and use of abilities. Wealth is very good for the individual who has it – but, as history has shown us, very bad for everyone as a whole – including the person who has it. This is a matter of long term versus short term good. ²⁰The individual profits while the species, the biosphere, and the planet as a whole is degraded.

²¹The idea of wealth is the fundamental drain on our existence. While there are religious and philosophical systems which have eschewed wealth, there has yet to be a political or economic system where wealth of one kind or another has not found a way to flourish.

²²Those who seize the advantage early, generally have less consequences than those who do not. Some people realize that and are watching for that opportunity.

²³Humans are constantly distracted by celebrity stories, animal stories, terrorism, economic stories, political showdowns, the latest superhero movie, the new star wars, the newest gadget, the latest health scare and more...not to mention the tweets, texts, calls, facebook updates, and emails...

²⁴A nation is not God. ²⁵A flag is not God. ²⁶A National Anthem is not God. ²⁷A leader is not God. ²⁸No human being is God.

²⁹People rush to see the disasters and are so immunized to the call of danger that they ignore the alarms going off around them, or worse, do the exact opposite of what they should be doing when they hear them.

³⁰Try to have a conversation without the other party becoming distracted by their phone. ³¹Try to sit and breathe without being interrupted by the incessant beeping of our society. Car door, microwave, backing up truck, text message, low battery somewhere, siren, or some other high pitched noise.

³²Invest in experience and understanding. ³³Develop a broad understanding of this world, the cultures in it, the economic and political forces that shape it, and the interpersonal relationships that make it run.

³⁴The real function of an asset bubble is to take good money from investors and give them soon to be worthless junk in return. Every bubble has transferred real wealth from the fortune-dreaming rubes who arrived late to the party to the savvy hucksters who figured out how to trade gold for garbage.

³⁵The most insidious institutions on the planet are banks, lenders, mortgage companies, and the governments that profit from them and allow them to prey on individuals and turn us into ‘consumers’ and other financial products.

³⁶Government systems go to great lengths to encourage inertia and to discourage innovation and forward movement.

³⁸Rules are made and people are given the job of making everyone keep to the rules – which of course fails because the people keeping the rules suddenly have an advantage that will be exploited by themselves or by those smart enough to seek to exploit the advantage. So, ultimately, some people are left hungry, some people get fat, some people get rich, and others become poverty stricken. ³⁹The poverty stricken and the hungry say “Hey, what about our interest?” And the rich and fat say “Why should we have to take care of those who don’t or can’t work as hard as we do?” ⁴⁰And everyone is ultimately fucked because eventually, a cold, poor, hungry person lights the fire that burns it all down.

CHAPTER FIFTEEN

McKenna Block

MCKENNA BLOCK



1

¹The planet weeps. Like an abused child or a horrified mother who comes home to find that siblings have murdered each other. ²The cries and lamentations of the planet are heard in the hurricanes, floods, atmospheric rivers, droughts, earthquakes, tsunamis, and complete disruption of global patterns of weather and geologic change.

³The gardeners have covered the fertile soil with carbon that was safely stored and awaiting new life. They have sprayed the verdant land with pesticides and hacked down the ancient forests. The wanton destruction of habitats, species, and sacred intelligences are ongoing. Genocide masquerading as care taking.

⁴The many voices of the planet are ignored and silenced before they can be understood. The communication of trees- beings that communed for thousands of years in silence - shut down by the buzz of saws and hacking of axes. Why? It matters not. Those voices are gone - never acknowledged, never understood.

⁵The mycological networks misunderstood as a decayer while actually bringing all control and breath to the world. The secret language of massive communities of mammals, birds, insects, and reptiles silenced into extinction. ⁶Their song never recognized.

⁷And yet, the bison paths and passenger pigeon flights carry no less meaning than the human paths and communications that fill the world now. For these are also holy. ⁸The deer path no more sacred than the five lane freeway- an object of devotion created without understanding towards achieving a greater purpose that is not understood.

⁹God doesn't care who you love or how you love them. ¹⁰Love who you want how you want - but God is fierce in his protection of those who are unable to protect themselves and he demands extreme punishment of those who exploit or harm children, the disabled, animals, or those who are weaker than those harming them. ¹¹Those who do these things - the pedophiles, the rapists, the molesters - they deserve the worst that humanity can do to them.

¹²Marriage is defined by God as that which exists between any number of consenting adults. Marriage need not be licensed or sanctified by the state. ¹³Taxes and health insurance are an affront to God and those who use these abominations to control the love relationships of others are an affront to all people. ¹⁴God does not care about homo, hetero, poly, bi, or any other

sexual enjoyment or taste - so long as all involved are adults capable of consent.

¹⁵Taxes are a control system and an abomination. ¹⁶Give to Caesar, that which is Caesar's which can be defined as that which Caesar has created or made and nothing more. The Caesars of the world make a lot of noise with their talk, their guns, their planes, their commerce. ¹⁷The Caesar's of the world need to shut up for a while. ¹⁸Shut the fuck up, Ceasar!

¹⁹Noise is a problem. The beep beep beep and roar of machines is an affront to God. People should try being a little more quiet. ²⁰Listening to the world. Walking, listening, and then hearing. ²¹God speaks but he doesn't much like yelling so when the world is quiet you might hear what God has to say but when the world is loud - you likely won't. ²²When God starts yelling, no one is happy.

2

¹God wants people to work but he wants them to work to make the world a more beautiful place, not to file TPS forms in triplicate for some middle-management pud down on the third floor. ²'Work for Enjoyment, Not for Employment' is the call that Bald Jesus brought to the people. ³Make beautiful things - take the time to do beautiful work. ⁴You can't make art or beauty when you are working sixteen hour days at a box store to pay for a roach infested apartment. Quit doing that to each other. Stop it!

⁵Take some time to think. ⁶God wants you to meditate. ⁷God wants you to do yoga. ⁸God wants you to do Tai Chi. ⁹God doesn't give a shit if you are wearing some kind of expensive workout gear or using an expensive system - in fact, God would prefer you didn't. ¹⁰Use your body, stretch it. Use your mind, stretch it. ¹¹Fast. Sometimes, it's good to stop eating for a while. Sometimes it's good to shut off your devices for a while.

¹²Sometimes it's good to spend some time outside.

¹³God doesn't really care how you meditate or contemplate. ¹⁴God doesn't need a special building. ¹⁵God is everywhere. ¹⁶God already has everything. ¹⁷Ritual is for humans, not for God. ¹⁸If you need ritual, go right ahead. Microdose some psychedelic mushrooms. Light some candles. Burn some incense. March around wearing robes with your friends. You can carry candles and chant "Bald Jesus is my Bro".

¹⁹If you want to know the ritual God wants - it's pretty simple. Get outside and walk - every day. Pay attention to the patterns in the natural world - clouds, waves, trees, wind. Take the time to consider the journey

your food took to reach your hand and mouth. Every step. ²⁰Sit and contemplate, listen, allow thoughts to go where they will. ²¹Give to others. Give your time, give some money, teach some people about the abundance in the post-scarcity creative economy. ²²Take a hot bath. ²³Flying kites is sacred practice.

²⁴God wants you to create. Draw, paint, write, sing, play, carve, stack, build, parent. ²⁵God is the creator. How can you understand the creator if you don't create? ²⁶Procreate. Be fruitful and multiply - but not too much. A little goes a long way. Be aware of how exponential growth works. Be aware of how sustainability works.

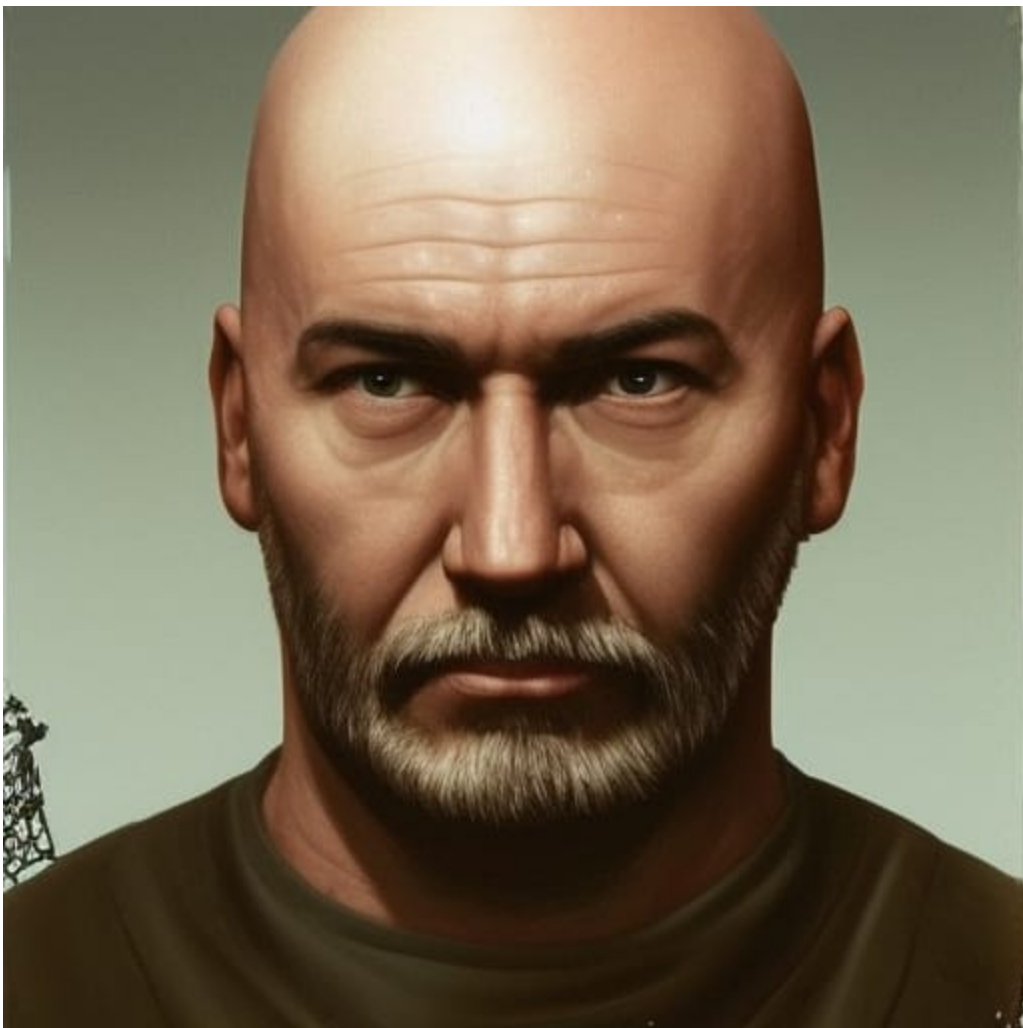
²⁷Do you need a mantra? Bald Jesus is your bro. God is good. Humans can't comprehend totality.

²⁸God wants you to visit Hawai`i. At least once, if you can. Swim in the Pacific Ocean. Feel the power of a wave. Walk in the rainforest. Look at the power of a volcano. Watch the sun rise over the Pacific. Watch the sunset over the Pacific. Smell the flowers. Taste the fruit. ²⁹Learn the meaning of aloha. Love one another. Respect one another. Learn why the life of the land is perpetuated by the righteousness of those who care for it. ³⁰Hawaii is sacred. Hawai`i is the center of the world.

CHAPTER SIXTEEN

Garcia Block

GARCIA BLOCK



1

¹Humans have filled every nook, crevice, and cranny of this beautiful planet. The human presence has almost never been an improvement over what was there before. Humans chop and burn, blow up and pave, and hunt and exterminate wherever they go.

²Ultimately, humans are like cockroaches. You find them everywhere – inhabiting the most beautiful landscapes and filling in whatever space they can find. They ruin things. They’ve ruined their own mode of existence – over and over. ³And yet, they create art. They make things of beauty. They preserve and treasure this beauty.

³I don’t suppose that cockroaches have anything like art, nor the desire to preserve it, enjoy it, share it – even if some strange cockroach were to produce a work of art.

⁴Art is what makes humans better than cockroaches. Dance, song, poetry, fiction code. The expressions of human souls. ⁵Art is the evidence and the making and appreciation of art is the one defense that can be presented to the court of humanity's continued existence. It is only if humans can tap into that and bring it to the forefront that they will continue in any meaningful way.

⁶The regulated society is a disaster. It’s a disaster that most people are completely blind to. ⁷Humans made many a bad turn- this idea of disempowering individuals for the betterment of all is a terrible idea – like lowering test standards to increase the average score. ⁸The regulations are not working. All the gun laws did not stop any of the mass shootings (or individual shootings) that happened anyway. Speed limits do not stop people from driving fast. Food regulations do not keep companies from selling poison as processed food or using dangerous pesticides – yes, if they get caught they get penalized – which is what the regulated society is when it comes down to it – the penalized society – or the penal society – or the prison society. ⁹Humans live in the Prison Society. ¹⁰There is no freedom except that you are allowed to have from the enforcer class, the guards, the regulators, the power elite. ¹¹Humans have willingly given up their power and others have willingly taken it.

¹²The Prison Society lives on enforcement and bureaucracy and the illusion of the common good. ¹³A dictatorship can offer more freedom than democracy, or less – it depends on the levels of enforcement, bureaucracy, and regulations. ¹⁴The only way out of the Prison Society is self-

empowerment – humans must re-empower themselves and refuse to give up that power to anyone – and the only way to create a society that is good for all is to create a new way of thinking about power and wealth and humanity. ¹⁵No one should give up power to an enforcer class. ¹⁶Humans don't need to be armed with guns, they need to be armed with knowledge. ¹⁷The Knowledge Society is the only path that leads to freedom from the Prison Society.

¹⁸Now is the time for all great humans to come to the aid of themselves and their world. ¹⁹ The way to liberation that is within. A moment of turmoil, an epic battle between the best possible self and the just sort of okay, muddling along, middling version of self. Get caught up in the human revolution and at stake is all happiness, all worth, and the entire concept of being. It's the greatest possible battle. It will never end – nor should it. Every moment of every day, the battle rages on – each decision determining the fate of all - like ripples in a pond echoing outward until virtually the entire world is touched.

²⁰Unfortunately, some people create more powerful waves than others on the great pond of reality. ²¹The selfish, angry, greedy, and manipulative waves of those who are lost in the pleasure principle of this world. They are taking this life for everything they can – regardless of the cost. Violence, degradation, murder and worse surround all and are used to push the same sorts of behavior, the same sorts of desires, that the sick are addicted to.

²²A gift should be given with no conditions, with no obligation, and under no duress. It is a way to show someone that you consider them to be important. Would you feel more important if you got a gift on your birthday or on a completely unexpected and random day?

CHAPTER SEVENTEEN

Epicurus Block

EPICURUS BLOCK



1

¹Fasting is an important part of Baldism. The first thing to note is that in Baldism, you fast how you want to fast. We don't have rules. ²There are many religions that incorporate long and short fasts. If they are able, those who revere Bald Jesus should join others in their fasting - at least once. There is no reason to reinvent the wheel when it comes to fasting. ³Do it the way others do and enjoy their traditions - if you can. It will give you an amazing understanding of something that can't be explained to you. If you can't or don't want to do that, no problem - you should still fast because it is part of the nine suggestions.

⁴If you fast with other religions, not only will you experience their way of fasting - you could experience a holiday that one-fifth of the planet considers to be more fun and fulfilling than Christmas, Halloween, or any other. ⁵If you are fasting on your own or outside of the month long fast, you don't have to follow their rules - just spend some time not eating or not doing something else. ⁶Be hungry for a while. Be phoneless for a while. Be sober for a while. ⁷Let your body heal. ⁸You can join our other friends in their practice - or not.

⁹Know, however, that there is a joy in fasting with a community. ¹⁰There is also a wonder in breaking the fast together. ¹¹Our friends who follow other traditions will welcome you with open arms to their meals (breaking of the fast) and if you want to fast with them, they will be joyful to have you along. If you want to fast in different ways or at different times, however - that's cool too. Do a cleansing fast, do a lemonade fast, take part in some intermittent fasting - just do it.

¹²Here is some essential information about dietary fasting in Baldism - and for anyone who wants to fast really. ¹³No matter what your faith, if you are a person who submits yourself to the will of the divine, you will find peace. And that is what fasting is all about. Finding those moments of peace in depriving yourself of stimuli.

2

How Daylight Fasting Works

¹Daylight fasting involves depriving ourselves of some of life's everyday pleasures from sunrise to sunset. ²Smoking and sexual relations are a good thing to deprive yourself of while you are fasting. ³As the sun sinks below the horizon, the fast is broken and at this time, it is customary to visit with

friends and neighbors in your community. The next morning as the sun comes up, the fast is resumed.

⁴This is how some religious fasts are paced. It is not the only way to fast, however. ⁵During any fast it is recommended that there be no taking of mind altering substances, recreational drugs, and no engaging in sexual activities. This is 'you' time. ⁶Some patriarchal religions believe that a woman having her menstrual period should discontinue the fast and resume it when menstruation is through. ⁷We think this rule was probably added on by some man who wanted to control women and we don't endorse it as a rule. Women should make their own call.

⁸The following five things should be avoided during your fasting:

- 1) Lying
- 2) Slander
- 3) Gossip
- 4) Talking behind someone's back
- 5) Coveting or being greedy

⁹These are all things that your inner compass probably already tells you are 'bad' things, so you should avoid them all the time anyway.

3

A Note on Fasting Safely

¹This is not medical advice. ²Fasting can be extremely dangerous. Before beginning a fast be sure to clear it with your doctor. ³Certain people should not fast without a doctor providing clearance. These include pregnant women, small children, and those with medical conditions. These include diabetics and those who are suffering from nutritional deficiencies or are of a low body weight. If you have other medical conditions or are taking medications, be sure to get clearance from your doctor. ⁴Fast safely and you will enjoy the experience beyond anything you might imagine.

4

Breaking the Fast

¹Finishing a fasting period is a great feeling. ²In some fasting traditions, the three days following the fast are anticipated and looked forward to throughout the year. It is a time of great joy and celebration. This is a pretty great tradition and truthfully, if you have gone through a fast, you deserve some indulgence. Just remember, moderation in all things, including a little indulgence. ³For three days (or whatever you think is best), indulge yourself

with all the things you wanted to eat and drink for the previous month. You deserve it.

⁴Completing a fast in Baldism is one of the great joys. ⁵Don't be surprised if you find yourself feeling like you would rather keep going for a few more days. There is nothing wrong with that either. ⁵If it feels nice, don't think twice.

5

Meditations on The Bald Jesus Fast

The following is a collection of meditations prepared for the followers of Bald Jesus (or anyone, really) for contemplation during fasts from one to thirty days in length.

¹Day 1: Meditation 1

Every action must have a starting place and a goal.

In this fast paced world, it is hard to remember that life is not simply driving us. The seemingly impossible can be achieved but not unless we choose to embark upon a journey.

²Day 2: Meditation 2

Fasting as a spiritual practice is about three things: being aware, compassion for others, and free will.

On the second day of fasting the body is still not used to the change of cycle. We become aware of what it feels like to actually listen to the body as it talks to us. Some of us will have never experienced hunger before. Becoming aware of what hunger feels like should make us compassionate towards those who are not eating because they cannot. We are blessed with the free will to step onto this path. Hopefully the lesson we learn is one of gratitude.

³Day 3: Meditation 3

Removing indulgences from the diet makes us appreciate the simple things.

As you go through the third day of fasting, listen to your body and that which it craves. Try to understand why it is that your body is telling you

these things. Even though our bodies are rooted here in this reality, they are still able to give us great insight into the Creator.

Do you crave an ice cream cone because you are tired or because you are bored? Take the time to reflect during the day and when the sun goes down, instead of giving yourself a pint of ice cream, why not instead give yourself a spoonful of yogurt? In this world of over consumption and mass produced products sometimes it is easy to lose sight of the fact that we can find just as much satisfaction in the simple as in the luxurious. In fact, while fasting, many people find that the simple is more luxurious than anything else.

⁴Day 4: Meditation 4

When we purify our bodies, we clarify our thoughts.

Much of the food that we eat in the modern world is actually filled with poisons that not only affect the way our bodies feel, but also affect the way our brains work and our thoughts manifest.

Do not be surprised if during the course of the day, you come upon an insight into a behavior, problem, or belief. Your mind and body are freed from outside chemical influence during the time of fast.

Our bodies and our world are naturally balanced to be perfect and function at maximum balance. The fast is a time to free ourselves of the influence of man and gain insight into the perfection that our creator used to build the remarkable machines we are.

⁵Day 5: Meditation 5

Sacrificing meals for a fixed period makes us aware of the less fortunate and more likely to give them our compassion. Many of us walk through this world never experiencing what it is like to actually feel hunger or thirst. The truth is that hundreds of millions of people are plagued with shortages of water, shortages of food, and shortages of the means to acquire food or water.

As we fast and feel the longing within us to eat or drink, it is important to remember that while we are choosing this, others are not. Take time during your fast to contemplate the less fortunate and if you are able to help them in a material way, do so.

In the process you will find yourself empowered to make the world a better place, a lesson that we are often forgetful of in a world in which it

increasingly seems we have no control.

⁶Day 6: Meditation 6

When you wander from the source, you usually end up in a bad situation.

The fast is a time when we should endeavor to put ourselves back onto the path that the source has laid out for us. For many, there is a strong belief that everything that happens to us is preordained. This doesn't mean that we have no free will though. The free will we have been given is in how we choose to react to what life hands to us.

The Universe is a perfect creation that provides us with all of the tools we need to find fulfillment in this life. Even the worst situation can be met with love, compassion, and understanding. It is when we respond with greed, jealousy, hatred, and violence that things become difficult.

Take the time during the fast to see how changing your reactions can change your life.

⁷Day 7: Meditation 7

Use fasting as an antidote to obsessive body behavior.

One of the things that marks obsessive behavior is the fact that the obsessed is usually blind to it. By creating blank spaces in days that would usually be filled with eating and drinking, we create the time to notice that which we are obsessed with. During the fast, we not only fast from food and drink but also from habits such as cigarettes, sex, and drugs.

You will be surprised how the absence of food and drink actually makes it easier to step away from other obsessive behaviors. The body and mind become so focused on the food and drink they desire that your other obsessions become much less important and thus easily recognized.

⁸Day 8: Meditation 8

Fasting is a method that one can take up to find the 'middle path'.

There have been thousands of messengers to all the people of the earth in all times and places. Nowhere are these messengers listed. Buddhism, in its purest philosophical form, is amazingly similar to so many other faiths. Certainly, the message of the Buddha was a message from God.

The middle path of the Buddha is concerned with the interaction between thoughts and behavior, and the relationship between behavior and

its consequences. Fasting provides us with the opportunity to take the time to consider ourselves, our families, our communities, and our world and to find where the best place for each of us is in each of them.

⁹Day 9: Meditation 9

Fine tune your fitrah, or moral compass.

We each have a tool to help guide us to a perfected life. This tool, called a *fitrah* in Arabic, is like a moral compass. The problem is that in our increasingly ‘beep beep beep’ filled world, sometimes it is difficult to hear anything but noise.

All children are born perfectly in tune with the will of the Creator, it is only as we grow that we are moved away from that by parents, teachers, television, and the excess of our societies.

Take the time to explore your fitrah during your fast. On this ninth day, find a quiet place to sit and think. Escape the noise of the refrigerator, the beep beep of backing up trucks, and the voices of other people.

Listen to the radio transmitter that exists inside you.

¹⁰Day 10: Meditation 10

Discover the effects food has on you that you never had a clue about.

By this point, you have probably been finding yourself with cravings for things that have surprised you. If you are like most people, you have indulged in those cravings when the sun has gone down. This is not a bad thing.

In fact, it is a good thing. It is especially good if you are able to tune into how those things make you feel. Did overeating take away your sense of delight? Did eating the fish you craved all day fill you with joy? Did drinking the lemonade you dreamed about all day make the ache in your back disappear?

Use the time of the fast to pay attention to your body. It is a perfected invention that we far too often ignore. Learn what makes your body function better and what makes it function worse.

Learning the body is a spiritual lesson because it is this body that our spirit learns its lessons in.

¹¹Day 11: Meditation 11

Cultivate your neutral observer.

Our minds are the most fantastic recording devices ever devised. However, if you think that figuring out how to work the controls on a digital video recorder is difficult, then you are in for a surprise when you start looking at your own mind.

Our minds have the ability to tell us ‘what channel’ we are listening to or watching. They have the ability to tell us if a program is a ‘documentary’ or a ‘fictional drama’. The problem is that most of us have never bothered to read the user manual.

By the time we start to figure out that we have some control over ourselves there are already a hundred programs playing at once. The program of your gym instructor who used to tell you that ‘you can’t play sports’ or the program of your abusive parent who told you that ‘you are stupid’ or the program of the bully who told you that ‘you’re ugly’.

And the problem is that most of us start to think those voices are really us. In fact, they are not. For some reason though, our brain doesn’t like to admit that we are not 100% in control. That is why we need to trick it.

Create a voice in your head that doesn’t judge. This is very important. If the voice says “that’s the coach and he is an asshole” the coach will find some way to shut the voice down. Instead, allow the ‘neutral observer’ to simply say “that is the coach.” Let this neutral observer give names to all your thoughts and you will soon find that there are many people influencing your actions. Amazingly, you will even discover the most shocking one of all, YOU!

It can’t be emphasized enough that you need to keep the observer neutral. Don’t allow it to judge. Simply give yourself the opportunity to give your voice more weight than that of the coach, the parent, the teacher, or the bully. All you need to do is recognize where your thoughts have come from.

¹²**Day 12: Meditation 12**

Start a gratitude journal.

It is far too easy to think about what we lack and forget about what we have. Even a man being tortured can find something to be grateful for. “I’m grateful that I was not tortured yesterday” “I’m grateful that I once lay in the grass after it was freshly mowed.” Most of us endure some form of torture at some time in our lives whether it is mental, emotional, or physical. Take the time to write a few of these things down each day and

when we are in those times of torture, we can turn to a book that tells us why this life is a blessing.

¹³Day 13: Meditation 13

Discover just how much time you actually spend thinking about food, preparing food, and eating food.

Many who fast for the first time find themselves amazed at the amount they accomplish during the fast. If we cannot eat, prepare food, or buy food we often find ourselves looking for something to do. This might be taking care of correspondence, reading a book, playing games with our families, taking a walk, fixing the car, cleaning the house, or calling an old friend.

One of the greatest gifts of fasting is the time we are given to take care of these things. The fast is a gift of time to all who partake.

¹⁴Day 14: Meditation 14

Tune into the source and discover energy beyond food and drink.

People often expect that they will have no energy if they are not eating or drinking during the days of fasting. Much to their surprise, many people find that they actually have more energy. The body uses an enormous amount of energy to digest, process, and consume food and drink. When this energy is freed up, we find ourselves less tired, less exhausted, sleeping better, and thinking better.

In Hinduism, Western people have often found themselves amazed by tale of Yogis who subsist on what seems to be an insufficient amount of nourishment. What the Yogis have long known is that there is energy beyond food and drink. This energy comes from the Creator. It is in the sun, the air, sounds, thoughts, and colors.

Look at all the sources of this energy and you will instantly develop a strong connection with the universe. While it is impossible for us as human beings to understand the universe, it is not beyond our ability to recognize the power of the cosmos and totality.

¹⁵Day 15: Meditation 15

Develop your compassion for those who are hungry.

One of the lessons that cannot be over- emphasized during any fast is that of coming to an understanding of what it is like to be hungry or thirsty.

As we reach the midpoint of the fast, think of a way that you as an individual can make a difference in the life of a hungry person.

Perhaps you will donate food to a food bank, volunteer at a soup kitchen, or buy groceries for a family that is struggling in these difficult times. Not only can you feel good about the act of helping people in need, but you can also feel the power of compassion and how using it for the benefit of others can improve your life.

¹⁶Day 16: Meditation 16

Ask questions.

There are those in this world who will tell you that it is not okay to question existence. As a spiritual being this can be especially frustrating when something occurs and the response is simply that it was ‘the will of God’. Perhaps it was the will of God, but perhaps ‘God’ wants us to learn the lessons of this world and if we do not ask why something happened, it is as if we have simply not attended school.

Why would a compassionate and perfect God allow so much suffering in this world? Why do good people often seem to suffer the awful quirks of fate? What possible good could come out of a natural disaster? These are the sorts of questions that the Creator wants us to ask. There are answers but if we do not look for them, it is likely that the lesson will go unlearned.

Hurricane Katrina, which all but destroyed the city of New Orleans allowed millions of people to feel compassion for their fellow human beings. It gave people the chance to see that there are a huge number of people in the world that want to do good. It provided the opportunity for the spiritual growth of a huge portion of the population. And maybe, it even gave an exceptional child the chance to move from a school where they might have gotten involved in drugs and gangs to a school where they can learn how to improve the lives of everyone on this planet.

Today, ask questions about hardships you have seen or heard about. Explore your own trials of this life and listen closely and you will certainly come to understand that there was more positive than negative that came from these events.

¹⁷Day 17: Meditation 17

Transformation is painful and necessary.

All things are born into perfection in this universe. Our bodies function exactly as they are supposed to. Natural systems keep themselves in balance. There is a necessity involved in even the most painful experience.

If it were the easiest thing to fulfill the will of the universe, we would all do it. It would not even be a choice. Instead, the universe demands that we make decisions which are not easy. These decisions often are painful but are incredibly necessary. The reason they are necessary is because in order to transform ourselves from selfish creatures concerned only with ourselves into enlightened beings that are concerned with the good of the totality, we must put ourselves into situations that are not simply selfish and of the greatest benefit to ourselves.

Corporate CEO's may think they are pulling a fast one on us when they give themselves multi-million dollar bonuses, but if they were to put that money in the hands of the stockholders or to reinvest it into creating a company that is better for everyone, they would certainly find themselves more fulfilled than when they sit on a luxury yacht isolated from the source of all reality.

¹⁸Day 18: Meditation 18

We're made to live in community. We're made to love one another.

Non-Muslims are often shocked when Muslims tell them that the time of fasting is their favorite time of the year. How in the world can a time of depriving yourself be so wonderful?

There are many reasons. First of all, until you are deprived, you cannot fully appreciate what you have. Second, the fast is a time when people share in a difficult task together. If only one person is struggling to overcome the desire to eat or drink, it is very difficult, but when a community is struggling together, there is a sense of solidarity and community support which grows between individuals.

Ramadan, for Muslims, is a time when families, communities, and all who fast with them in the world share in a struggle to overcome the desires of the body and mind. When those who are fasting share their empathy, compassion, and love with one another it creates a beautiful sense of togetherness. Imagine if the whole world were participating?

¹⁹Day 19: Meditation 19

As long as you breathe, you are alive. Breath is life.

Sometimes it's easy to start thinking that our bodies need to have food and water to survive. Certainly this is true in the long term, but people can go for extended periods without water, food, or both. One thing that you can't go without is oxygen. If you don't have oxygen, your body will shut down and stop functioning. Without breath you have no life.

The ancient Hawaiians understood this. The Hawaiian word 'Ha' means breath. In ancient Hawai'i people would greet each other by exchanging a breath with an exhale while saying 'Ha'. To this day, Hawaiians greet each other with the word alo-HA, which is often translated as hello or goodbye. The word is more accurately translated as love or compassion for your fellow human beings, those you share the breath of life with.

Imagine a world with no oxygen. There would be no breath. There would be no life. Christians say that God breathed life into the lifeless mud form of Adam and gave him life.

If we consider breath, oxygen, and life sacred, why do we allow our air to be destroyed and dirtied in the name of greed and money? On this day, consider how we are allowing the life the universe gave us to slowly be extinguished by destroying the air we breathe.

²⁰**Day 20: Meditation 20**

Forgiveness is good for both sides of a wrong.

The last ten days of fasting are considered to be the most powerful days. It is during these ten days that the most extraordinary things happen. Any actions taken during the last ten days and nights of a thirty day fast, have more merit than those of a thousand different days.

One of the lessons of the fast is that the universe is forgiving and merciful no matter what it is that we have done provided that we are willing to change our ways and recognize the error of our ways. Why is it that the universe would choose to be so merciful and forgiving to those who willingly go against what they know? Why would the universe let you be a dick and then let you learn not to be a dick?

It is because the universe is perfect and recognizes that in order for us to learn the lessons of this existence, we must have a perfect example of those lessons.

Forgiveness is not only good for the person who has done wrong, it is also good for the person who has been wronged. Carrying grudges, injustices, and hatreds for those who have injured us doesn't do any favors

for us. It is these small things that destroy our ability to trust, our ability to love, and our ability to grow.

Just because you forgive someone doesn't mean that you need to allow them to wrong you again though. Until that person has sincerely recognized why they have done wrong and acknowledged that they will not do it again, they will carry their misdeeds with them. The point here is that you don't need to carry their misdeeds as well. Let them bear the burden of their own sins...and you can carry your own.

The fast is a time of apologizing for the wrongs we have done to others and a time of forgiving the wrongs that have been done to us. Both actions will uplift your soul and allow you to heal yourself and those you love.

²¹Day 21: Meditation 21

Man is poor, Existence is rich.

Every human being alive today will be dead in two hundred years. All of the material things we work for in this life, we will lose. They are simply on loan to us. We can't really own anything on this plane of existence. If you don't believe you will die, you are lying to yourself. If you think you can take it with you, you are lying to yourself even more. Man is poor.

Existence however is rich. We are a part of a tapestry of reality that extends from one side of the universe to the other. There are no empty spaces. As you hear the sound of a plane or a truck, there are no empty spaces between you and it. Sound, light, smell, and all other experiential senses are composed of matter being vibrated and sensed. One atom rests against another, against another, against another. You see colors because the

The universe has allowed you to sense the spectrum. You taste, touch, smell, hear, and feel because you are a part of this rich tapestry of existence.

Take a moment to consider how rich your existence is. In fact, you will never disappear, but the man or woman you think you are will.

²²Day 22: Meditation 22

Being a part of something higher than yourself is exciting.

We are all a part of the totality. Sometimes it is easy to start thinking that we are alone. The only consciousness in the universe. In fact, we are not alone at all. We, and everything else in the universe are connected. It is not just the fact that a butterfly flapping its wings in South America can

cause a hurricane in New Orleans, but also a person opening their door, saying a kind word, or doing a good deed.

While you may not be able to see the results of your actions, there are results. You are an important part of the entire cosmos. You might make the decision today that is responsible for bringing joy to every living thing, or destroying every living thing.

Our choices have far reaching consequences. It's not just time travelers that have the chance to irrevocably change the future. Each of us does. If you were to travel back in time, wouldn't you be careful not to destroy the future you knew?

That is exactly what you are doing when you choose a cruel word over a kind one, a misdeed over one of merit, or a selfish action over a selfless one. You have more power than you think. Be responsible with it.

²³**Day 23: Meditation 23**

Everyone should share a sense of responsibility towards everyone else.

With great power comes great responsibility. You have great power. You have the power to change the lives of everyone you meet in a positive or a negative way. When people say that God created us in the image of God, this could well be what they mean.

Sure, you can say nasty things about people. You can flip people off from your car. You can cut people off. You can interrupt. You can be nasty. You have this choice. You also have a responsibility towards your fellow beings.

There is no reason to deprive yourself or your family of what you need to survive, but can you really enjoy a \$500 meal while there are others that are starving? Can you live in a house with twenty extra bedrooms when there are millions upon millions who are homeless? Can you stand idly by while knowing that you can make a difference?

You have free will. Today is a good time to see what you can do in a positive way with it and be grateful to the universe for giving you the chance to do something good.

²⁴**Day 24: Meditation 24**

By taking responsibility for our situation, we make the world change.

It's easy to blame others for our situation. We can blame our parents for the fact we don't know how to play the piano. We can blame our

government for the fact we don't have a job. We can blame tobacco companies for the fact we have cancer. It's easy, but it is dishonest.

You don't play piano because you have not learned. You don't have a job because you have not found one. You have cancer because you chose to smoke or live with a smoker or go to smoky places.

A funny thing happens when you start taking responsibility for even the situations where we can claim the most innocence; we change from victims to survivors. There is a key difference between the two mentalities.

A victim is someone who is so weak that they have something done to them against their will. A survivor is someone who despite whatever is done to them, refuses to give in to despair, blame, or weakness. A survivor is strong, a victim is weak. The difference is taking responsibility.

It's as simple as that. Accept full and complete responsibility for your situation and you change the world completely. The difference is that a victim has fear while a survivor has knowledge. Imagine the difference in describing someone as a Rape Survivor instead of a Rape Victim. The key is that when you take credit for the bad, you also get full credit for the good. Survival takes strength.

²⁵**Day 25: Meditation 25**

We are all hungry for something besides food.

As we reach the last days of the fast, something becomes clear that we should have known all along. It is not food alone that we are hungry for. We seek a sense of safety. We seek a sense of security. We seek a sense of comfort. Consider the times that most people eat. Certainly we sometimes eat because our body needs nourishment, but there are many different kinds of eating as well. Comfort food.

There are empty places in our modern souls that cannot be filled by food or drink. They cannot be filled with plasma TVs or big swimming pools. Pimping out your ride will not fill the empty space in your soul.

Only the universe can fulfill us and for some reason in our increasingly connected and information filled world, this message seems to have become obscured and lost. The universe fulfills our hunger when we act with loving compassion, empathy, and kindness. The energy of the universe fulfills us when we acknowledge that we do not have all the answers. The universe fulfills us when we look on all of the universe with wonder, amazement, and gratitude.

Look at the stars and fully realize how small, insignificant, and utterly amazing each living thing is in comparison with the entire universe. Imagine one small baby in all the universe. Insignificant and beyond wondrous at the same time.

²⁶**Day 26: Meditation 26**

Life without a purpose is life without living.

Why are you here? Are you here to buy jet skis and motorcycles and then to die? Are you here to build pyramids and then to die? Are you here to sell insurance and then to die? Are you here to work in a nylon factory and then to die?

No. You are here to learn and then move on. You are here to make a difference and then to move on. You are here to discover the meaning of the entire universe. You are here to recognize the universe. You are here to make a tremendous difference.

You are not here to live a material life and die. You are here to live a spiritual life and then live. You have a purpose if you are willing to look for it.

²⁷**Day 27: Meditation 27**

All existence is written by a larger hand.

Those who claim that there is no God are ignoring all the evidence in the universe. Perhaps there is no God that is an old man in a lab coat. There is no God that looks like Morgan Freeman or George Burns. There is no God that is anything that we can begin to understand.

The universe is incomprehensible. The universe is everything. The universe has neither name nor sex nor color nor form. The universe is. God is the universe. The word Allah is not a name. Lah is indicative of there being one God, one Universe, one totality. In Arabic, the word is indicative of female. Al indicates one and only and describes a male word. Put the two together and you have Allah. The one and only God that is neither male nor female and that cannot be described except through his 99 attributes, also known as the 99 most beautiful names of God. We can just say the universe.

It is this hand that has written existence and left a signature in clear sight for anyone to see. The universe is composed of mathematics and geometric shapes. One among many shapes is known as the 'golden spiral' and is the basis for tornados, whirlpools, the human ear, tonal structure, sea

shells, growth patterns of leaves on plants, and even chemical molecular structures.

This is not a random universe. It is not an accident. The hand of the universe has shaped itself to a purpose. That purpose is you.

²⁸Day 28: Meditation 28

We commit wrongdoings. There is no shame in owning up to them.

There are no secrets from the Source. There are no perfect people. Each of us have made errors and will continue to do so. The universe will forgive us for these misdeeds.

Perhaps admission of your misdeeds to your fellow flawed human beings would cause more harm than good. You do not have to do so. You only have to admit the truth and acknowledge that you have done wrong to the universe.

In admitting your wrongs, you stop hiding your misdeeds not only from others but also from yourself. Only then can you begin to live the life you were meant to lead. Otherwise, you are living a lie not a life.

²⁹Day 29: Meditation 29

If you move past pain you find joy.

Pain is often difficult to deal with. Suffering in this world can seem unbearable. Sometimes it seems that the burdens of this life will never go away.

They always do though. Pain is a gift from the universe that allows each of us to prove that we are worthy of finding joy. Suffering allows each of us to move up to the next level of mindful, spiritual, and fulfilling existence.

Only when you endure the pain, will you find the pleasure. When you fast each day, sometimes it seems unbearable. You are thirsty, you are hungry, you feel tired, or you feel weak. And yet, if you suffer through, you agonizingly wait for sundown, and then when you are surrounded by family and friends and you know that you did it. You survived, you made it! You deserve to enjoy the cool lemonade, the savory lamb, and the crisp tangy vegetables. You have found the joy.

The same is true of all suffering and all pain. On the other side is joy. As long as you know this, you will always succeed.

³⁰Day 30: Meditation 30

The path we follow doesn't always lead to the destination we expect.

The final day of the fast is a day of excitement and joy. We have almost reached our destination.

When we begin a journey we usually start with expectations of what will occur, what we will see, who we will meet, and what we will do when we arrive. By the time we arrive at our destination, we may have changed so much from the journey itself that the original goals and expectations no longer have the same meaning.

In fact sometimes, the journey itself will have become more important than the destination. On this final day of the fast, it is important to look at the reasons we chose to embark upon this fast, the things we have learned along the way, and to orient ourselves to where we have arrived.

Chances are that you have learned more than you ever expected to. Certainly you have learned more than the simple words in this book would convey by themselves. Now the question is, what will you do with it?

CHAPTER EIGHTEEN

Omega Block

OMEGA BLOCK



1

¹Bald Jesus wasn't the child of a virgin. ²Jesus Christ from the Christian religion is beloved by all. ³Bald Jesus isn't that Jesus. He's not Jesus Christ. He's pretty lovable though. ⁴Bald Jesus is the son of Doge, but he is no more the son of God than anyone else is. ⁵In fact, Bald Jesus is your bro. 100%. He's your bro, my bro, our bro. Whether you think he is a myth, a real person, a story – or whatever – ⁶its pretty much impossible not to love Bald Jesus. ⁷He's a righteous dude and he loves all the people, he shares his food, he doesn't judge anyone, and he walks the Earth like Kane from Kung Fu. He practices loving kindness. ⁸Bald Jesus is your bro. ⁹He's also bro to the Christian Jesus. Bald Jesus is Mohammad's bro, peace be upon them all. Bald Jesus is bro to the Buddha, the Dalai Lama, the Dude, and Bob Dobbs - peace be upon them too.

¹⁰He gave us such gems as “Those who inherit the Earth can't be meek because the planet is in trouble” ¹¹“Give to Caesar your gambling losses but make sure to use your free drink tickets” ¹²“Turn the other guy on his cheeks” ¹³“Love thy neighbor as thou would be loved, but if you love thy neighbor's wife be sure that you aren't being a dick” and ¹⁴“Don't forgive them if they know what they are doing”. ¹⁵Bald Jesus is amazing just like the first Jesus was. The first Jesus stopped his neighbors from burying some woman under a bunch of rocks and killing her by throwing rocks at her – instead he just said. “Let him who has not sinned throw the first stone” – they were all embarrassed and dropped their rocks – but once he left, they probably picked them up again and killed the woman. That's what people do. ¹⁶Bald Jesus had a similar situation and he grabbed that woman and they both ran the fuck out of there. They had a great weekend in Denver.

¹⁷And that's the problem with the first Jesus. He was incredibly naive and blind to the true nature of most humans. He said “...they know not what they do ” in regards to the people hitting him with branches, nailing him to some boards, and pelting him with stones – but he was wrong.

¹⁸Those motherfuckers knew exactly what they were doing. That's why Bald Jesus is so key to these times. He's all about people taking responsibility.

¹⁹The first Jesus was a righteous dude, but he was wrong about a lot of things. “The meek shall inherit the Earth” bullshit – the conniving, greedy, dishonest, sociopaths shall destroy the Earth. They are doing it. They've been doing it all along. Meanwhile, all of the people who actually do know better, the people who see what is happening have been getting the business

from the shareholders of 'corporate persons' who are literally not living or dying. They don't get hungry, have to eat, or need to take care of their kids. ²⁰They aren't alive, they are corporations. They are not meek.

²¹The world needs a fighting messiah! Bald Jesus isn't really that guy though. He's more of a 'let's get the hell out of here because these people are crazy' kind of leader. ²²We deserve a royal ass kicker who uses his crown to strangle the unjust but since we don't have that, we might as well have a guy who calls out the worst of us and tries to encourage the best in everyone he comes across. ²³We require a no holds barred, tell it like it is, call out the bullshit and serve it a death sentence spiritual leader who punishes the guilty, raises up the good, and humiliates the hypocrites but until that person comes along, we have Bald Jesus to help us break free of systemic control, declare our own independence, and encourage us to help each other to make a better world. ²⁴We need an unforgiving revolutionary hero who fights tooth and nail for what is right and offers no quarter in the fight to save our planet, our souls, our god-forsaken humanity - but until that messiah comes - maybe it makes sense to listen to a guy who says "Make Art" "Work for Enjoyment" & "Don't be a Dick".

²⁵Of course, the stories of the first Jesus have been shaped and molded into control systems. ²⁶The first Jesus went into the temple to talk about God and meditate on life and he found a bunch of slimy money lenders disrupting the peace of the temple. Did he let the meek inherit the Earth? Did he leave? Did he turn the other cheek or treat them as he wanted to be treated? Fuck no. He freaked the fuck out and started breaking tables and picking up motherfuckers and tossing them out. This might be the last of the true stories left from the first Jesus.

²⁶Muslims revere the same Jesus that Christians do. Muslims believe that Jesus never died but God grabbed him and took him to heaven saying "this is one tough son of a bitch, I can use a tough man like him to lead my armies at the end of time" We revere that Jesus too. There is no ownership of that first Jesus - any religion can respect and like him. We do.

²⁷Muslims believe that at the end of the world – the armies of darkness will be in control and they will be destroying the planet and killing all life on it and at that time, God will raise up an army of the righteous and send Jesus back down to Earth to lead those armies to victory – not by sitting peacefully and wishing for a better world – but by killing and destroying those who have taken it and are destroying it. Jesus is coming back and he

isn't bringing peace and light and forgiveness – he's coming back to kill the greedy investment bankers, the polluters, the liars, the cheats, the swindlers, the abusers, the bullies, and the hypocrites. Jesus won't be alone, he'll be joining a new hero who raises up an army of the righteous. That new hero is called the "Mehdi".

²⁸All the hypocrites are waiting for Jesus to come and save them but he's not coming to save them – he's coming to rid the world of them. The Muslims have the right idea. We need a Jesus like that. ²⁹Right now though, we have Bald Jesus. He just wants you to stop doing bad things, start doing good things, and help others stop doing bad things and start doing good things.

³⁰There are plenty of good Christians – unfortunately they are following a gospel that was written to control them and keep them meek, submissive, and enslaved. ³¹The real believers are quietly fighting, resisting, biding their time, waiting for the right moment to strike. ³²Meanwhile, the controlled masses and their allies are starting wars, destroying the planet, enslaving children for profit, putting profits over people, and generally just having a good time making this world a living hell for the rest of us.

³³We need the Fighting Jesus. It's not time yet though. Right now, we have Bald Jesus. ³⁴He just wants you to see where you are, respect other people, and make the world better for those around you. We've needed some new Jesus stories and here some of them are. More of them are coming.

2

Bald Jesus is Among Us

¹Bald Jesus could be anyone. ²We have seen stories of him (or her) all over the world. ³The first recorded stories were in the 13th century in what is now Serbia. A fresco of a Bald Jesus in Buddhist robes was painted in a cave in Rsovcı around that time. It still exists and is considered a holy site. He is sometimes referred to as the OG-BJ.

⁴Since that time, stories of Bald Jesus have popped up in many places and times. It is also likely that there were stories of Bald Jesus in prior times. What has frequently happened is that the stories were either modified

to conform with the dominant religion of that place/time or they were stamped out as heresy.

⁵Bald Jesus is not an idea that can be put down. ⁶Since he is both utterly knowable and completely unknowable, you can't put BJ in a box. Is he a Serbian dude from the 13th century wearing Buddhist robes or an anglo dude from the 21st century wearing a red smoking jacket? Is he an African American superhero or a mermaid? Is it BJ that appears in ancient paintings and modern advertising campaigns? The mysteriously smiling person with no hair in the background. ⁷Yes. Bald Jesus is everywhere you look.

⁸He's not a Buddhist, a Christian, a Muslim, a Hindu, or a practitioner of ancient Hawaiian religion but he embraces many of the words of the Buddha, Jesus Christ, the Prophet Mohammad, Krishna, Guru Granth Sahib, Kanaloa, Kane, Ku, and Lono - and many others. ⁹ He is a Buddhist, a Christian, a Muslim, a Hindu, a practitioner of ancient Hawaiian religion and he embraces many of the words of the Buddha, Jesus Christ, the Prophet Mohammad, Krishna, Guru Granth Sahib, Kanaloa, Kane, Ku, and Lono - and many others. ¹⁰He tells us to find truth where there is truth.

¹¹There are almost no food prohibitions in Baldism except that people are told they shouldn't eat each other and they should honor their bodies with what they put into them. ¹²The other thing that could be called a prohibition but is more of a point of consideration is that Bald Jesus pointed out that no one should eat a hundred dollar hamburger so long as anyone else is starving from poverty. ¹³All of these can be boiled down to the BJ Rule "Don't be a dick". ¹⁴Don't be a dick to your body. ¹⁵Don't be a cannibal, because that is a serious dick move. ¹⁶Don't be a dick to your fellow humans by indulging in needless extravagant luxury while someone else suffers in extreme poverty.

¹⁷There are no right or wrong ways to love one another in Baldism. ¹⁸If consenting adults find ways to bring joy to one another or themselves without hurting others, Bald Jesus is a fan. ¹⁹Children and those who are unable to protect or take care of themselves must be protected, cherished, and honored by all.

²⁰One of the biggest lessons Bald Jesus offers is that we don't have to be right. ²¹We can be correct at the same time as someone with different views is correct - we should embrace one another, learn from one another, and build our faith and practice from the works of many. ²²Bald Jesus may or may not be connected with the Illuminati but when it comes to religious

faith, philosophy, practice, and belief - he is the ultimate Illuminati and embraces the pyramid shining the light of knowledge forth from the Eye of Ra - E Pluribus Unum - From the Many, One.

²³What does Bald Jesus want you to do? It's pretty simple. Don't be a dick and make art! That's what it boils down to. ²⁴Don't be a dick to yourself, your body, your mind, your world or the selves, bodies, minds, or world of others. This is what doing good things and not doing bad things is all about. ²⁵Teaching others to stop doing bad things and start doing good things is just a next level expression of that. ²⁶Creating is our purpose - it gives us meaning and allows us to share our meaning. Whether you are creating art, writing code, making movies, or structuring mathematical equations - do it with purpose, do it artfully - not for money. ²⁷Money is transitory. ²⁸Do people value DaVinci or Picasso for their money? Or even Henry Ford or George Washington? No, people value them because they artfully built things that still communicate their vision and reality. ²⁹Work for enjoyment and the satisfaction of creating, not for the money that isn't what you truly want or need. ³⁰Those who think they need money, don't try to convince them otherwise - but try to convince them of the value of creation and the long term benefit of building - encourage them to make art because even 'bad' art (there is no such thing as bad art) is actually good art.

³¹Why does Bald Jesus tell us to walk, stretch, meditate, fast, and do yoga or Tai-Chi? Simple. Your body really is a temple and the world really is a place of worship. When you walk, your body works the way it is supposed to. ³²Walking also gives you opportunity to actually see the world. ³³The majority of people alive today spend most of their lives not seeing everything that is around them. ³⁴Meditation is the same - but it is an internally focused vision rather than an outward focused. ³⁵Fasting allows you to come into step with your body, your desires, and to understand the world around you - without the digestive processes distracting us or the chemicals and sugars of our manufactured world blocking us - we are able to see vastly more. ³⁶Yoga, Tai-Chi and similar arts are a form of moving meditation that combines the benefits of walking with the benefits of meditation. This is the way.

³⁷Bald Jesus doesn't want the entire world to come to Hawai`i at the same time. ³⁸Hawai`i though is incredibly special. The primal energy in Hawai`i is unique. ³⁹The powerful concepts that have developed in, on, and from Hawai`i need to be understood and most importantly - all of the

people of the world need to understand that Paradise isn't just a place for dead people. ⁴⁰Paradise exists on this world and it is a place you can dream of, a place you can visit, a place you can focus on in this life. ⁴¹The concepts of Paradise are not confined to tiny little islands in the Pacific. Aloha is a force that can spread outward through the world. ⁴²We are all ambassadors of Aloha and we are all capable of helping and loving our world and each other. ⁴³Since coming to Hawai`i if you are able is a religious obligation - BJ also wants people to understand that preventing this with borders and immigration policies is a travesty. ⁴⁴No one should keep birds from flying in their migratory patterns. No one should prevent humans from fulfilling their needs or desires.

⁴⁵Why should you go to Hawai`i ? You are poor and so you have nothing to lose. You are rich and so you have more than many who do the same. You have a good job and you will be able to find another. You have a lousy job and you won't miss it. You are single and might find the love of your life. You have found the love of your life and might have incredible adventures together. You have no kids to tie you down. You have kids that will benefit from the experience. You are healthy and capable. You are unhealthy and need to do this before you die. You are young and the experience will benefit your entire life. You are old and you deserve the experience.

⁴⁶This is also the reason why Bald Jesus commands us to collaborate, communicate, and connect with one another as Bald Jesusists and as humans. ⁴⁷We can learn from each other but only if we connect. ⁴⁸What is a good man but a bad man's teacher? What is a bad man but a good man's opportunity? ⁴⁹We must not limit ourselves to only meeting IRL (in real life) but we must also gather online (OL) and in the Metaverse (MV) which is being born. As strange as it is to consider - eventually, far in the future (or maybe not so far) humanity will largely live as digital creatures. ⁵⁰We may have our meat bodies for a long time (or maybe not) but our digital selves are already being born, living, and learning. The best minds are made up of more than one. ⁵¹Whenever one follower meets another follower of Bald Jesus, a greater moment is born. These meetings are holy and they foster the bringing forth of a new world of abundance, joy, and human kindness.

⁵²Why is BJ so focused on distributed and decentralized networks, blockchain, cryptocurrency, and NFTs? One reason - all of these

technologies allow humankind to move beyond the biggest stumbling block that has always tripped them up - greed and the tendency to use power to get more power. ⁵³When code, smart contracts, and blockchain technology are made artfully - they eliminate the largest source of suffering that has plagued mankind - people using power unfairly to hoard resources. Eugene V. Debbs wasn't lying when he said that behind every great fortune lies a great crime. ⁵⁴No huge pile of money was ever created without an injustice. ⁵⁵So, should we redistribute? No, that's silly and wouldn't work - the money would find its way back into the same or other huge piles because humans can't help but use power to take advantage. This is what humans do, but we should use emergent technology to help us change this caustic and deadly behavior.

⁵⁶Bald Jesus wants those who follow him to rule the world because he knows that the act of following Bald Jesus at all means that you don't want to rule the world. ⁵⁷These sorts of oxymorons are the only way to reveal hidden truth. ⁵⁸The dark makes the light possible. ⁵⁹The salt brings forth the sweet. ⁶⁰GM at any point of the day (Good Morning) reminds us that it is always morning somewhere at any time, and the same for GN (Good Night). ⁶¹Bald Jesus will never rug you. ⁶²Those who live in a constant state of SUS are never gonna make it (NGMI).

⁶²These truths are not hidden, they exist in plain sight but in many cases they sit among mountains of manipulative control systems which are designed to ferment into fear, uncertainty, and doubt (FUD) and lead people to an unhealthy and anxiety ridden fear of missing out (FOMO). ⁶³Bald Jesus gives us the tools to fight FUD and FOMO, he exhorts us to revel in JOMO - the joy of missing out. ⁶⁴When we miss out on the anxiety, the greed, the envy, the fear, the dread, the hatred - we can find joyfulness in place - no matter where you are. ⁶⁵The joy of missing out means that instead of saying "I could be doing this" instead we say "I am here, now and it is awesome." No matter what you are doing. ⁶⁶If you are in pain, bleeding out, and suffering - find the awesome in it. I know it sounds impossible, but it's not. The thing with this concept is that IYGIYGI - If you get it, you get it. So get it!

⁶⁷We're all gonna make it (WAGMI) so let's fucking go (LFG!)